MINUTES

OF THE

EIGHTEENTH SESSION

OF THE

HOLSTON CONFERENCE

OF THE

Methodist Episcopal Church,

HELD AT

Chattanooga, Tennessee, October 19--23, 1882.

EDITED AND PUBLISHED BY

J. S. HILL.

KNOXVILLE, TENN.:
WHIG AND CHRONICLE BOOK AND JOB PRINTING AND BINDING.
1882.

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STATISTICAL SECRETARIES,

JAMES H. AMIS,
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S. G. KETRON.

NOTE.—*For additional copies of the Minutes, address the Secretary,*

JUDSON S. HILL,
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Officers of Conference Societies.

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TO PREACH THE MISSIONARY SERMON,

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EXAMINING COMMITTEES FOR 1883.

For Admission on Trial.—W. T. Senter, A. C. Peters, G. W. Jarvis.

First Year.—J. F. Spence, M. A. Rule, E. B. Clark.

Second Year.—T. H. Russell, J. C. Wright, J. F. Perry.

Third Year.—J. J. Manker, J. M. Durham, H. H. Burk.

Fourth Year.—J. W. Mann, B. Crist, T. R. West.

Local Deacons.—J. S. Hill, P. H. Reed, D. S. Hodsden.

Local Elders—T. H. Hodge, J. D. Lawson, A. G. Watkins.

Triers of Appeals.—J. A. Ruble, R. Pierce, J. J. Manker, W. C. Daily, J. W. Mann, A. G. Watkins, T. S. Walker.

ORDER OF TAKING COLLECTIONS.

First Quarter.—Sunday-school and Tract.

Second Quarter.—Episcopal Fund and Freedmen's Aid Society.

Third Quarter.—Missionary and Church Extension.

Fourth Quarter.—Education and Conference Claimants.

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Refers to Revs. J. A. Ruble, P. H. Henry and the Secretary.

Standing Committees.

Education.—J. F. Spence, J. J. Manker, J. C. Wright, L. B. Caldwell, J. B. Little, J. S. Hill, R. Pierce, C. B. Sparrow.

Church Extension.—J. S. Petty, T. H. Hodge, A. C. Peters, W. Kinsland, P. H. Henry.

Freedmen's Aid.—L. B. Caldwell, R. C. Robertson, T. R. West, M. A. Rule, J. F. Perry.

Temperance.—S. G. Ketron, W. T. Senter, W. M. Haskell, J. A. Baker, L. B. Caldwell, S. B. Scott.

Missions.—The Presiding Elders.

Sunday Schools.—C. D. Munsey, T. H. Hodge, T. H. Russell, M. A. Rule, J. S. Petty.

Tracts.—P. H. Reed, T. W. Brown, A. J. Greer, W. B. Ballenger, G. M. Stone.

Book Concern Accounts.—J. S. Hill, J. H. Amis, P. H. Henry, J. F. Spence.

Auditing.—W. T. Senter, J. S. Petty, S. B. Scott.

Stewards.—J. B. Little, S. Greear, E. B. Clark, J. M. Durham, R. O. Ayers, J. A. Nicholson.

Postoffices.—L. H. Massey, J. B. Seaton, I. C. Patton, F. M. Cones, M. C. Bruner.

Public Worship.—J. W. Mann, J. J. Manker, R. Pierce.

Church Literature.—C. B. Sparrow, L. B. Caldwell, A. C. Peters, T. R. West, T. B. Russell.

American Bible Society.—J. M. Durham, T. H. Russell, W. R. Long, B. Crist, W. H. Rogers, W. M. Haskell.

New York Book Concern Accounts.—J. S. Petty.

Episcopal Fund.—B. Crist.

District Conference Records.—J. F. Spence, J. S. Petty, W. M. Haskell.

Memoirs.—T. S. Walker, T. R. West, A. C. Peters.

Conference Relations.—T. H. Hodge, J. S. Petty, B. Crist, D. S. Hodsden, J. B. Little.

Trustees of East Tennessee Wesleyan University.—Rev. Bishop H. W. Warren, D. D., R. S. Rust, D. D., E. Q. Fuller, D. D., Rev. J. S. Petty, J. F. Spence, S. T. D., Rev. J. N. Turentine, J. J. Manker, D. D., R. Pierce, D. D., Rev. J. A. Ruble; Professors D. A. Bolton, F. C. Beaman, Jos. H. Ketron, P. C. Wilson, A. M.; Hon. J. W. Ramsey, E. H. Mathews, C. C. Wester, Michael Gaston, Esqs.; Major J. H. Hornsby, Hon. Wm. H. Bryant.

Visiting and Examining Committee, 1882 83.—Revs. J. S. Hill, A. B. Wright, F. M. Cones, J. W. Mann, C. D. Munsey, R. J. Cooke, T. M. Carter, J. D. Robeson, E. H. Vaughan.

Special Committee on Location of Central University.—J. W. Mann, J. J. Manker, T. S. Walker, R. Pierce, J. F. Spence.

Conference Register for 1882, with Date of Admission and Conference.

No.	Names.	Admitted.	Conference.	Post-office.
1	James H. Amis	1875	Holston	Amis, Tenn.
2	R. O. Ayres	1864		Riceville, "
3	James A. Baker	1879	Holston	Athens, "
4	J. N. Baker	1867	"	Chucky Valley, "
5	Wm. B. Bal.enger	1852	"	Big Lick, "
6	L. Bogart†	1866	"	Harrisburg, "
7	T. W. Brown	1866	"	Morristown, "
8	A. J. Bruner*	1872	"	Laurel Gap, "
9	H. H. Burk*	1869	"	Sweetwater, "
10	M. R. M. Burk*	1875	"	Ten Mile Stand, "
11	L. B. Caldwell			Athens, "
12	J. L. Cardwell	1866	Holston	Rheatown, "
13	T. A. Cass		"	Athens, "
14	Daniel Carter†			Flat Gap, "
15	E. B. Clark	1872	Holston	Frenches, Kn'x C. "
16	F. M. Cones	1875		Kingston, "
17	B. Crist		Georgia Conference.	Loudon, "
18	W. C. Daily	1843	Holston	Knoxville, "
19	J. M. Durham	1867	"	New Market, "
20	J. B. Fitzgerald*	1865	"	Fullen's, "
21	J. B. Ford	1859		Quincy, Ill.
22	W. C. Graves†	1834	Holston	Morristown, Tenn.
23	A. J. Greer	1856	"	Maynardville, "
24	Samuel Greear	1866	"	Scarborough, "
25	Wm. M. Haskell†	1844	Genessee	Knoxville, "
26	P. H. Henry	1878	Holston	Maryville, "
27	Spencer Henry†		"	Maryville, "
28	J. S. Hill	1878	"	Morristown, "
29	T. H. Hodge	1874	"	Athens, "
30	D. S. Hodsden	1875	"	Sevierville, "
31	J. R. Hughes*	1867	"	Greeneville, "
32	S. W. Hyden*	1861		
33	S. W. Jarvis	1877	Holston	Elizabethton, "
34	John H. Jennings	1868	"	Johnson City, "
35	George Julian*	1867	"	Cleveland, "
36	Wm. Kinsland	1857		Spring House, "
37	J. D. Lawson	1868	Holston	Fair Garden, "
38	J. B. Little	1852		Well Spring, "
39	C. S. Long	1875	Holston	Nagasakka, Japan.
40	Wm. R. Long†	1844	"	Williamsburgh, Tenn.
41	John W. Mann	1857	"	Knoxville, "
42	J. J. Manker	1866	"	Chattanooga, "
43	L. H. Massey	1880	"	Jonesboro, "
44	J. P. Millburn	1861	"	Greeneville, "
45	J. N. Moore	1865	"	Erie, "
46	J. F. Morrison*	1869	Virginia	Locust Spring, "
47	C. D. Munsey	1879	Holston	Sevierville, "
48	J. A. Nicholson	1878	"	Taylorsville, "
49	I. C. Patton	1878	"	New Market, "
50	E. E. Pearman		Detroit	Cleveland, "
51	James F. Perry	1872	Holston	Victoria, "
52	Adam C. Peters	1872	"	Skenes, "
53	John S. Petty	1866	"	Greeneville, "
54	Ralph Pierce	1871	"	New Market, "
55	Henry Pyle	1867	"	Loy's X Roads, "
56	P. H. Reed	1855	"	Tampico, "
57	Daniel Richardson	1867	"	Red Bank, "
58	R. C. Robertson	1879	"	Pigeon Forge, "
59	J. J. Robinett*	1878	"	Athens, "
60	Wm. H. Rogers	1832		Stamper, "

CONFERENCE REGISTER—*Continued.*

No.	Names.	Admitted.	Conference.	Post-office.
61	James A. Ruble	1866	Holston	Knoxville, Tenn.
62	M. A. Rule	1875	"	Campbell's Stat'n. "
63	Thomas B. Russell	1875	"	Greeneville "
64	Thos. H. Russell			Scarborough "
65	Samuel B. Scott	1877	Holston	Hellen Wood "
66	J. B. Leaton			Newport "
67	Moses Leaton*	1857		Horse Creek "
68	Wm. T. Senter	1877	Holston	Panther Springs. "
69	Wm. D. Smith*	1867		Red Clay Ga.
70	C. B. Sparrow		Genessee	Knoxville, Tenn.
71	J. F. Spence	1854		Athens "
72	Geo. M. Stone	1875	Holston	Chatata "
73	N. G. Taylor*			Elizabethton "
74	Sidney Tinker†	1861	E. Indiana	Ooltewah "
75	Thos. S. Walker	1861	Holston	Well Spring "
76	Albert G. Watkins	1872	"	Morristown "
77	Be J. F. Wells†	1839		Leicester N. C.
78	T. R. West	1860	Holston	Tampico Tenn.
79	R. M. Witt	1869		N. C.
80	A. B. Wright	1867	Holston	Wartburg Tenn.
81	J. C. Wright	1874	"	Rheatown "

PROBATIONERS.

1	Marion C. Bruner	1881	Holston	Wartburg Tenn.
2	Wm. R. Byrley	1881	"	Telford's "
3	Samuel G. Ketron	1881	"	Arcadia "
4	J. K. P. Marshall	1881	"	Cleveland "
5	Fred. G. Mellor	1882	"	Ooltewah "
6	W. C. Miller	1882	"	Ducktown "
7	Yarmada Genjiro	1882	"	Japan "

Names with a * are Supernumeraries.

Names with † are Superannuates.

Appointments, 1882-'83.

Chattanooga District.

R. Pierce, Presiding Elder.
Athens, T. H. Hodge.
Athens circuit, J. A. Baker.
Blue Spring circuit, J. N. Moore.
Chatata, G. M. Stone.
Chattanooga, J. J. Manker.
South Chattanooga, to be supplied.
Cleveland, J. K P. Marshall.
Cleveland circuit, E. E. Pearman.
Decatur, to be supplied by W. T. Jones.
Ducktown, W. C. Miller.
Madisonville, to be supplied.
Ooltewah, F. G. Mellor.
J. F. Spence. President, L B. Caldwell, Professor in East Tennessee Wesleyan University, members of Athens Quarterly Conference.
W. H. Rogers, Sunday-school Agent, member of Cleveland Quarterly Conference.

Greeneville District.

J. S. Petty, Presiding Elder.
Elizabethton, G. W. Jarvis.
Fall Branch, J. H. Jennings.
Greeneville, to be supplied.
Greeneville circuit, J. P. Millburn.
Irwin, to be supplied by F. H. Little.
Johnson City circuit, J. L. Cardwell.
Jonesboro and Johnson City, L. H. Massey.
Jonesboro circuit, J. N. Baker, to be supplied by G. B. Cox.
Kingsport, S. G. Ketron.
Parrottsville, R. C. Robertson.
Rheatown, T. B. Russell.
St. Clair, E. B. Clark.
Taylorsville, J. A. Nicholson.
J. C. Wright, Principal of Rheatown Seminary, member of Rheatown Quarterly Conference.

Kingston District.

W. C. Daily, Presiding Elder.
Battle Creek, to be suppliedby S. M. Tate.
Crossville, W. B. Ballenger.
Dayton, D. Richardson.
Hamilton, A. C. Peters.
Huntsville, S. B. Scott.
Jamestown, T. A. Cass.
Jasper, M. C. Bruner.
Kingston, F. M. Cones.
Kingston circuit, H. H. Burk.
Pikeville, J. F. Perry.
Scarborough, T. H. Russell.
Wartburg, A. B. Wright.
Wolf River, to be supplied by A. B. Hall.

Knoxville District.

C. B. Sparrow, Presiding Elder.
Campbell Station, M. A. Rule.
Fair Garden, J. D. Lawson.
Knox circuit, T. R. West.
Knoxville, Clinch Street, to be supplied.
North Knoxville, J. W. Mann.
Loudon, B. Crist.
Little River, P. H. Reed.
Maryville, P. H. Henry.
Newport, J. B. Seaton.
New Market, J. M. Durham.
New Salem, D. S. Hodsden.
Sevierville, C. D. Munsey.
Thorn Grove, I. C. Patton.

J. A. Ruble, Agent of University, Member Campbell's Station Quarterly Conference.

Powell's Valley District.

T. S. Walker, Presiding Elder.
Big Valley, J. B. Little.
Clear Fork, Henry Pyle.
Clinton, to be supplied.
Fincastle and Speedwell, Wm. Kinsland.
Jacksborough, S. Greear.
Maynardville, A. J. Greer.
Morristown, A. G. Watkins, J. S. Hill.
Rogersville, W. T. Senter.
Rutledge, T. W. Brown.
Sneedville, W. H. Byrley.
Tazewell, J. H. Amis.
C. S. Long, Missionary to Japan.
J. S. Hill, Principal Morristown Seminary.

Disciplinary Questions.

1. *Who are received by transfer, and from what Conference?*
W. C. Graves, from the East Tennessee Conference.

2. *Who are admitted on trial?*
Fred. G. Mellor, Wm. C. Miller and Yarmada Genjiro.

3. *Who remain on trial?*
M. C. Bruner, J. K. P. Marshall, Wm. R. Byrley, S. G. Ketron.

4. *Who are discontinued?*
None.

5. *Who are admitted into full connection?*
Lucius H. Massey, Isaac C. Patton.

6. *Who are readmitted?*
None.

7. *Who are received on credentials from other churches?*
None.

8. *What Traveling Preachers have been elected Deacons?*
The two admitted into full connection.

9. *What Traveling Preachers have been ordained Deacons?*
None.

10. *What Local Preachers have been elected Deacons?*
Jacob J. Krichbaum.

11. *What Local Preachers have been ordained Deacons?*
The one elected.

12. *Who are the Traveling Deacons of the First Class?*
L. H. Massey, I. C. Patton.

13. *Who are the Traveling Deacons of the Second Class?*
Jas. A. Baker, C. D. Munsey, R. C. Robertson, G. M. Stone, F. M. Cones.

14. *What Traveling Deacons have been elected Elders?*

P. H. Henry, J. A. Nicholson, J. J. Robinett, S. B. Scott, J. H. Amis.

15. *What Traveling Deacons have been ordained Elders?*

The five elected.

16. *What Local Deacons have been elected Elders?*

None.

17. *What Local Deacons have been ordained Elders?*

None.

18. *Who are the Supernumerary Preachers?*

J. F. Morrison, A. J. Bruner, J. B. Fitzgerald, J. J. Robinett, W. D. Smith, M. R. M. Burk, R. O. Ayres, S. W. Hyden, Geo. Julian, J. R. Hughes, N. G. Taylor, M. Seaton.

19. *Who are the Superannuated Preachers?*

D. Carter, L. Bogart, W. C. Graves, Spencer Henry, Wm. M. Haskell, W. R. Long, Sydney Tinker, Ben. F. Wells.

20. *Was the character of each Preacher examined?*

Yes. The names of the Preachers were all called in open session, as the Journal shows, and their characters examined as the Discipline requires.

21. *Have any died?*

John Forrester, December 3, 1881.

22. *Have any been transferred and to what Conference?*

Wm. Lucus to Central Ohio.

23. *Have any withdrawn?*

None.

24. *Have any been located at their own request?*

J. W. Burnett.

25. *Have any been located?*

None.

26. *Have any been permitted to withdraw under charges?*

None.

27. *Have any been expelled?*

None.

28. *Who are selected for Triers of Appeals?*
J. A. Ruble, R. Pierce, J. J. Manker. W. C. Daily, J. W. Mann, A. G. Watkins, T. S. Walker.

29. *What is the Statistical Report?*
[See tabulated statement.]

30. *What are the claims on the Conference Fund?*
$500.00.

31. *What has been received on these claims and how has it been applied?*
$269.79 received, which has been applied under order of the Conference.

32. *Where are the Preachers stationed?*
[See appointments.]

33. *Where shall the next Conference be held?*
Knoxville, Tennessee.

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Daily Proceedings.

THURSDAY, OCTOBER 19, 1882.

OPENING SERVICES.

The Eighteenth Session of the Holston Annual Conference of the Methodist Episcopal Church, convened in the Market Street M. E. Church, South, at Chattanooga, at 9 o'clock this morning, Bishop Matthew Simpson, D. D., L.L. D., presiding. The Conference was opened by reading the 5th chapter 1. Peter, and after singing the hymn: "And are we yet alive," E. B. Clark led the Conference in prayer. The Sacrament of the Lord's Supper was administered to the ministers and a number of the laity by the Bishop, assisted by J. W. Mann and J. A. Ruble.

ROLL CALL.—J. S. Hill, Secretary of the last Conference, called the roll, and fifty-seven members answered to their names.

ORGANIZATION.—On motion of J. J. Manker, D. D., J. S. Hill was unanimously re-elected Secretary, with the privilege of choosing his own assistants; he accordingly announced the name of L. H. Massey as Assistant Secretary, and J. H. Amis, S. G. Ketron and M. A. Rule as Statistical Secretaries.

BAR OF CONFERENCE.—The outer edge of the third window from the pulpit was made the Bar of the Conference.

HOURS OF SESSION.—Conference decided to meet for its regular morning session at 8½ o'clock, and to close at 12 m.

TRANSFER.—The Bishop announced the transfer of W. C. Graves to this Conference from the East Tennessee Conference.

COMMITTEE ON NOMINATIONS.—On motion, the Presiding Elders were appointed a Committee on Nominations, who reported the following, which was adopted:

Education.—J. F. Spence, Chairman; J. S. Hill, J. J. Man-

ker, J. C. Wright, L. B. Caldwell, C. B. Sparrow, J. B. Little, R. Pierce.

Church Extension.—J. S. Petty, T. H. Hodge, A. C. Peters, W. Kinsland, P. H. Henry.

Freedmen's Aid.—L B. Caldwell, T. R. West, R. C. Robertson, M. A. Rule, J. F. Perry.

Temperance.—Wm. M. Haskell, W. T. Senter, S. K. Ketron, J. A. Baker, L. B. Caldwell

Missions.—The Presiding Elders.

Sunday Schools.—C. D. Munsey, M. A. Rule, T. H. Hodge, T. H. Russell, J. S. Petty.

Tracts.—P. H. Reed, T. W. Brown, A. J. Greer, W. B. Ballenger, G. M. Stone.

Book Concern Accounts.—J. S. Hill, J. H. Amis, P. H. Henry, J. F. Spence.

Auditing.—W. T. Senter, S. B. Scott, J. S. Petty.

Stewards.—S. Greear, E. B. Clark, J. B. Little, R. O. Ayers, J. M. Durham, J. A. Nicholson.

Post Offices.—L. H. Massey, J. B. Seaton, I. C. Patton, F. M. Cones, M. C. Bruner.

Public Worship.—J. J. Manker, R. Pierce, J. W. Mann.

Church Literature.—C. B. Sparrow, A. C. Peters, T. R. West, L. B. Caldwell, T. B. Russell.

American Bible Society.—J. M. Durham, T. H. Russell, W. R. Long, B. Crist, W. H. Rogers, Wm. M. Haskell.

New York Book Concern Accoants.—J. S. Petty.

Episcopal Fund.—B. Crist.

District Conference Records.—J. F. Spence, J. S. Petty, W. M. Haskell.

Draft on Chartered Fund.—The Bishop stated that the Conference was authorized to draw on the chartered fund for $30.00, and a draft for that amount was ordered.

Introduced.—Rev. T. C. Carter, of the Central Tennessee Conference, and Rev. J. C. Davinson, Missionary from Japan, were introduced to the Conference.

Conference Relations.—T. H. Hodge, J. S. Petty, B. Crist, D. S. Hodsden and J. B. Little were appointed a Committee on Conference Relations.

Book Concern Dividend.—A communication was received

from the Book Concern stating that a dividend of $110.00 had been given to this Conference, and a draft for that amount was ordered.

Introduced.—Rev. S. J. Harris, of the East Tennessee Conference; Rev. Dr. Stowe, of the Book Concern; Rev. Dr. Fuller, Editor of the Methodist Advocate, and Rev. R. J. Cooke, of the Georgia Conference, were introduced to the conference.

Papers Referred.—A paper in reference to the support of the Bishops was received and referred to the Presiding Elders, who are to make the apportionment for the several Districts. Communications were also read from the Educational and Freedmen's Aid Societies, and were referred to their appropriate committees.

Nineteenth Question.—The Nineteenth Question, "Who are the Superannuated Preachers?" was taken up, and D. Carter, Spencer Henry, Benjamin F. Wells, Wm. M. Haskell and L. Bogart were continued in that relation.

Deceased.—The decease of John Forrester, was announced to the Conference.

Eighteenth Question.—The Eighteenth Question, "Who are the Supernumerary Preachers?" was taken up, and J. F. Morrison, A. J. Bruner, J. B. Fitzgerald, J. J. Robinett, W. D. Smith, M. Seaton and M. R. M. Burk, were continued in that relation.

Referred.—The case of S. W. Hyden was referred to the Committee on Conference Relations.

Made Effective.—A. B. Wright, Jos. P. Millburn and F. M. Cones were made effective.

Transferred.—It was announced that W. Lucus had been transferred to the Central Ohio Conference.

Twentieth Question.—The Twentieth Question, "Was the character of each Preacher examined," was taken up. R. Pierce, Presiding Elder Chattanooga District, after the passage of his character, reported the work on his District. [See report.]

The characters of the following Effective Elders were passed, each reporting as his name was called his collections for Missions, Conference Claimants and Church Extension: T. H.

Hodge R. O. Ayres, J. N. Moore, J. J. Manker, E. E. Pearman, W. R. Long, S. Tinker, J. F. Spence, L. B. Caldwell, J. B. Ford and W. H. Rogers.

Greeneville District.—After the passage of his character, J. W. Mann read a flattering report of the work on the Greeneville District. [See report.] The characters of G. W. Jones, J. H. Jennings, J. S. Petty, T. B. Russell, J. L. Cardwell, J. N. Baker, J. R. Hughes, P. H. Reed, T. R. West and J. C. Wright were severally passed.

Kingston District.—After the passage of his character W. C. Daily gave a good report of the work on his District. [See report.] The characters of W. B. Ballenger, Geo. Julian, D. Richardson, A. C. Peters, J. F. Perey, B. Crist, T. H. Russell and S. Greear were severally passed.

Knoxville District.—Was called, and after the passage of his character J. A. Ruble gave an interesting account of his District, The characters of J. D. Lawson, A. G. Watkins, C. B. Sparrow, H. H. Burk, E. B. Clark, J. M. Durham, J. B. Seaton and D. S. Hodsden were severally passed.

Powell's Valley District.—After the passage of his character, T. S. Walker read a very encouraging report of the work on Powell's Valley District. The characters of J. B. Little, Henry Pyle, A. J. Greer, Wm. Kinsland, M. A. Rule, T. W. Brown, W. T. Senter, C. S. Long and J. S. Hill were severally passed.

Missionary Treasurer.—W. C. Graves was made Treasurer of the Missionary Society.

Case Reeerred.—The case of T. A. Cass was referred to the Committee on Conference Relations.

Triers of Appeals.—The committee of last year was continued for the present year.

Memoirs.—A. C. Peters, F. S. Walker and T. R. West were appointed a Committee on Memoirs.

Added to Committee.—A. C. Peters was added to the Committee on Examination for the second year.

Reception of Statistics.—The reception of Statistics and

Conference moneys was made the special order for 11 o'clock to-morrow morning.

Adjournment.—Announcements were made and the Conference adjourned by expiration of time, with the singing of the doxology. The benediction was pronounced by Rev. Dr. Stowe.

SECOND DAY.

Friday Morning, October 20, 1882.

Opening.—Conference met at 8½ o'clock, Bishop Simpson in in the chair. The devotional exercises were conducted by L. B. Caldwell.

Minutes Read.—The Minutes of yesterday's session were read and approved.

Roll Call.—The list of absentees from yesterday's session was called, and fifteen additional members were found present. The further calling of the Roll was then dispensed with.

Third Question.—The Third Question, "Who Remain on Trial," was taken up, and M. C. Bruner and S. G. Ketron, being favorably represented by their Presiding Elders and Examining Committee, were continued on trial.

Referred.—The case of J. K. P. Marshall was referred to a special committee of three, consisting of J. F. Spence, R. Pierce, and Wm. M. Haskell.

Continued on Trial.—Wm. R. Byrley not appearing before the Committee of Examination, was continued on trial.

Thirteenth Question.—The Thirteenth Question, "Who are the Deacons of the Second Class?" was taken up, and Jas. A. Baker, C. D. Munsey, Robert C. Robertson, G. M. Stone and F. M. Cones were passed as Deacons of the Second Class.

Located.—J. W. Burnett was granted a location at his own request.

Fourteenth Question.—The Fourteenth Question, "What Traveling Deacons have been Elected Elders?" P. H. Henry, J. A. Nicholson, J. J. Robinett, S. B. Scott and J. H. Amis, being

favorably reported as to character and studies, were duly elected to Elders' Orders.

Fifth Question.—The Fifth Question, "Who are Admitted into Full Connection?" was taken up. L. H. Massey and I. C. Patton were called forward by the Bishop, who addressed them on the responsibilities of their calling, after which they were admitted into full connection, being in Deacons' Orders.

Committee on Preachers' Aid Society.—On motion of J. S. Hill, the following were appointed a committee to present to this Conference some plan for the organization of a Preachers' Aid Society: J. J. Manker, J. S. Petty, T. H. Russell, C. B. Sparrow and M. A. Rule.

Second Question.—The Second Question," "Who are Admitted on Trial?" was taken up, and Fred. G. Mellor and Wm. C. Miller, recommended by the Chattanooga District Conference, being favorably reported by their Presiding Elders and Examining Committee, were admitted.

Introduced.—Rev. Dr. Bachman, of the Presbyterian Church, and Revs. Mr. Bays and Smith, of the M. E. Church, South, were introduced to the Conference.

Thirty-third Question.—The Thirty-third Question, "Where shall the next Conference be held?" Knoxville and Jonesboro were placed in nomination; Knoxville was selected.

Missionary Collection.—On motion of J. S. Hill each preacher and supply, as the Discipline requires, was requested to furnish the Secretary of the Conference the name of each contributor to the Missionary cause.

Statistics.—The hour set apart for reception of Statistics and Conference Moneys having arrived, some time was devoted to that business.

Address of Dr. Stowe.—Dr. Stowe, of the Western Book Concern, addressed the Conference concerning the publications of the Book Concern.

Added to Committee.—R. O. Ayres and J. N. Moore were added to the Committee on Examination of candidates for Local Deacon's Orders.

Adjournment.—After various announcements, Conference adjourned with the doxology, and benediction by Dr. Fuller.

THIRD DAY.

SATURDAY MORNING, October 21, 1881.

OPENING.—Conference met at 8:30 o'clock, J. S. Petty conducting the devotional exercises, Bishop Simpson in the chair.

JOURNAL APPROVED.—The Journal of the previous session was read and approved.

SECOND QUESTION—Resumed.—Yarmada Genjiro, recommended by the Japan Mission, was admitted on Trial.

TENTH QUESTION.—"What Local Preachers have been elected to Deacons' Orders?" Jacob J. Kirchbaum, of the Kingston District, was elected.

RECEPTION OF SUBSCRIPTIONS FOR THE MINUTES.—The reception of subscriptions for the Minutes was made the special order for 11 o'clock this morning.

TEMPERANCE.—The report of the Committee on Temperance was presented by W. M. Haskell, which, after some remarks, was recommitted, and on motion, Dr. Caldwell was added to that committee.

INTRODUCED.—Rev. Dr. R. S. Rust, of the Freedmen's Aid Society, and Prof. McCarron, of the Order of the Sons of Temperance, were introduced to the Conference.

NECESSITOUS CASES.—On motion of W. C. Graves the Stewards were appointed a committee to look after necessitous cases among the Conference Claimants.

CHURCH LITERATURE.—C. B. Sparrow read the report of the Committee on Church Literature. Dr. Fuller was invited to address the Conference in the interest of the Methodist Advocate, which he did. Dr. Stowe also addressed the Conference on the subject. The report was then approved.

COMMITTEE ON CIRCULATION OF METHODIST ADVOCATE.—A special committee was raised for the purpose of making some efforts to increase the circulation of the Methodist Advocate. The committee is as follows: J. F. Spence, J. J. Manker, C. B. Sparrow, J. W. Mann and J. A. Ruble.

EDUCATION.—J. F. Spence read the report of the Committee on Education, which was adopted. (See report.)

On Location of Central University.—L. B. Caldwell offered a supplement to the report of the Committee on Education for the appointment of the committee to represent Holston Conference on the location of the Central University.

Paper Referred.—The Secretary read a paper from I. O. O. F., which was referred to the Committee on Education.

Minutes.—The hour set apart for reception of subscriptions to the Minutes having arrived, some time was devoted to that business.

Ways and Means.—J. F. Spence, J. J. Manker, J. S. Petty, J. W. Mann and J. A. Ruble, were appointed a Committee on Ways and Means.

Special Committee.—M. C. Bruner, D. S. Hodsden and L. H. Massey were appointed a committee to raise money to assist in the publication of the Minutes.

Introduced.—Judge Trewhitt and Rev. Dr. Robertson, editor of the Baptist Reflector, were introduced to the Conference.

Educational Collections.—J. S. Petty, Treasurer of the Educational Society, read his report, which was adopted.

American Bible Society.—The Treasurer of the Committee on the American Bible Society read his report, which was adopted.

Episcopal Fund.—The Treasurer of the Committee on Episcopal Fund read his report, which was adopted.

Bible Committee Collections.—W. H. Rogers was directed to send the moneys in his hand to the American Bible Society.

Freedmens' Aid Society.—L. B. Caldwell read the report of the Committee on Freedmen's Aid Society, which, after remarks by Dr. Rust, was approved.

Treasurer's Report.—M. A. Rule read his report as Treasurer of the Freedmen's Aid Society.

Sunday Schools.—T. H. Russell presented the report of the Committee on Sunday Schools, which was adopted.

Report of Special Committee.—The Special Committee in the case of J. K. P. Marshall reported, recommending the pas-

sage of his character, and that he be continued on trial. Adopted.

SUPERANNUATED.—Sindney Tinker was granted a Superannuated Relation at his own reqnest.

SUPERNUMERARY.—R. O. Ayers, at his own request, was placed on the Supernumerary list.

ADJOURNED.—Conferenee adjourned with benediction by Dr. E. S. Rust.

FOURTH DAY.

MONDAY MORNING, October 23, 1882.

OPENING.—Conference met at 8:30 o'clock, Bishop Simpson in the chair, Wm. Haskell conducting the religious services.

JOURNAL APPROVED.—The Journal of the previous session was read and approved.

CERTIFICATE OF ORDINATION.—I hereby certify that on October 22, 1882, I ordained as a Deacon Jacob J. Kirchbaum, and that, assisted by several Elders, I ordained as Elders, Pleasant H. Henry, Joseph A. Nicholson, James J. Robinett, Samuel B. Scott and James H. Amis, according to the Ritual of the Methodist Episcopal Church. M. SIMPSON.

MEMORIAL.—J. J. Manker presented and read a memorial from the Trustees of the First M. E. Church, Chattanooga, which, on motion, was referred to the following committee: W. C. Graves, L. Henry, J. N. Moore, W. H. Rogers and T. H. Hodge.

TEMPERANCE.—Wm. M. Haskell read the revised report of the Committee on Temperance, which was adopted.

MISSIONARY COMMITTEE.—W. C Graves, Treasurer of the Missionary Society, read his report, which was adopted.

CONFERENCE TRUNK AND RECORD.—F. G. Mellor was appointed to solicit contributions for the purchase of a Conference Trunk and Record. (He succeeded in his effort.)

REPORT OF COMMITTEE ON CONFERENCE RECORDS.—Wm.

M. Haskell presented a report concerning Conference Records, which was adopted.

Conference Relations.—J. S. Petty, from the Committee on Conference relations, recommended the passage of the character of T. A. Cass, and that the relation of S. W. Hyden be changed from Superannuated to that of Supernumerary. Report concurred in.

Appointed Sunday School Agent.—On motion, the Bishop was requested to appoint Wm. H. Rogers Conference Sunday School Agent.

Stewards' Report.—The Stewards presented their report, which was read and adopted, after which they distributed their money as follows:

Mrs. Dungan, $30.00; paid to Dr. Pierce.
Mrs. Marshall, $30.00; paid to Wm. C. Miller.
Mrs. Guthrie, $30.00; paid to Dr. Pierce.
Mrs. Cobleigh, $60.00; paid to Dr. Spence.
Spencer Henry, $20.00; paid to himself.
Benjamin F. Wells, $20.00; paid to the Secretary.
John Forrester, $49.79; paid to A. C. Peters.
Mrs. Heninger, $10.00; paid to the Secretary.
Wm. M. Haskell, $10.00; paid to himself.
Mrs. Murphy, $10.00; paid to E. B. Clark.
Total amount, $269.79.

Invitation to an Excursion.—L. B. Caldwell presented an invitation from Capt. Chamberlain tendering to the Conference the use of a train of cars in which to visit the industries of Chattanooga. The invitation was accepted with thanks, and L. B. Caldwell was appointed to make the necessary arrangements.

Introduced.—A. J. Fletcher and F. Hayes, of the East Tennessee Conference, and Rev. Dr. Savage, of the American Bible Society, were introduced to the Conference. Bro. Bond of the New York Conference was also introduced.

Church Extension Society.—J. S. Petty presented the report of the Committee on Church Extenson, which was read and adopted.

Memoirs.—T. S. Walker read an interesting memoir of Sister Bateman. Bro. A. C. Peters was requested to present a memoir

of Bro. John Forrester, and send it to the Secretary for publication in the Minutes.

To Solicit Contribution.—M. C. Bruner was appointed to see the members of the Conference and solicit such contributions as they might give to aid Sister Forrester.

Introduced.—Revs. Mr. Pyatt, Stradly and McCrackin, of the M. E. Church, South, were introduced to the Conference.

Support of Conference Claimants.—J. A. Nicholson presented a resolution in reference to the support of the Conference Claimants.

Granted a Supernumerary Relation.—J. R. Hughes was, at his own request, granted a Supernumerary Relation.

Placed on the Roll as a Supernumerary.—Dr. N. G. Taylor was placed on the Conference Roll and granted a Supernumerary Relation.

J. A. Ruble Appointed Agent of University.—On motion of Dr. Spence, J. A. Ruble was appointed Financial Agent of the East Tennessee and Wesleyan University.

Granted a Supernumerary Relation.—Geo. Julian was granted a Supernumerary relation at his own request.

Auditing Committee.—The report of the Auditing Committee was adopted.

Ordered to Pay.—R. Pierce was ordered to pay to the Atlanta Depository the sum of $9.55, to settle note of Rev. R. H. Guthrie, deceased.

Church Extension Collection.—The Treasurer of the Church Extension Committee presented his report of receipts, which was adopted.

Committee on Excursion.—L. B. Caldwell stated that a train of cars would leave the Union depot at 2 o'clock to take the members of the Conference around the city.

Adjournment.—It was ordered, that when the Conference adjourn, it adjourn to meet this afternoon at 4 o'clock. Conference adjourned with benediction by Dr. Savage.

AFTERNOON SESSION.

Opening.—Conference met pursuant to adjournment, at 4 o'clock, the Bishop in the chair, T. H. Russell conducting the devotional exercises.

Journal Approved.—The Journal of the morning session was read and approved.

Appointments.—The Bishop was requested to make the following appointments: J. F. Spence, as President of, and L. B. Caldwell as Professor in, East Tennessee Wesleyan University; J. C. Wright, as Principal of the Greeneville District Seminary, and J. S. Hill, as Principal of Morristown Seminary.

Introduced.—Rev. Mr. Morton, of the M. E. Church, South, was introduced to the Conference.

Missionary Appropriations.—J. W. Mann, from the Committee on Missions, presented his report, which, after being read, was adopted.

Examining Committees Appointed.—The Bishop presented the list of Examining Committees, and the names of the Board of Church Extension Society.

Granted Superannuated Relation.—W. C. Graves and W. R. Long, at their own request, were granted a Superannuated Relation.

Special Committee on Location of University.—The Bishop announced the names of J. W. Mann, J. J. Manker, J. F. Spence, R. Pierce and T. S. Walker as the committee to represent Holston Conference on the committee to select a location.

Resolution.—J. J. Manker presented a resolution in reference to the location of the University.

Collection Ordered.—A collection was taken for the sexton.

Benevolent Collections.—It was ordered that the Benevolent Collections be taken in the same order as printed in the Minutes.

Young Men's Christian Association.—L. H. Massey presented a resolution commendatory of the Young Men's Christian Association, which was adopted.

R. O. Ayers.—Dr. Pierce presented a resolution in reference to Bro. Ayers. Adopted.

Address of Dr. Savage.—Dr. Savage, of the American Bible Society, addressed the Conference on the work of their Society.

Granted Leave of Absence.—J. B. Little and William Kinsland were granted leave of absence.

Sunday School and Tracts.—B. Crist presented the reports of that Committee. Adopted.

Committee on Memorial.—T. H. Hodge read the report of Committee on Memorial, which was adopted. (See report.)

Book Accounts.—Dr. Stone made a statement concerning he indebtedness of members of the Conference to the Book Concern.

Special Committee.—J. F. Spence, J. J. Manker and T. H. Hodge were appointed to co-operate with the Book Agents in the collections of accounts.

Resolutions of Appreciation.—L. B. Caldwell presented a resolution of appreciation of Bishop Simpson, which was adopted by a rising vote.

Vote of Thanks.—A vote of thanks was tendered the Secretaries.

Approved.—The Statistical Reports and Minutes were approved.

Thanks.—A number of resolutions of thanks was tendered and adopted by rising votes. (See resolutions.)

Adjournment.—Conference business having been concluded, it was voted that after hearing the appointments by the Bishop to adjourn without date, after singing Hymn 86. Rev. J. A. Ruble led the Conference in prayer. The Bishop then addressed the brethren in relation to their own work, and that of himself and the Presiding Elders in fixing the appointments, after which the appointments were read, and the Conference adjourned *sine die*, with the benediction by Bishop Simpson.

M. SIMPSON,
President.

J. S. HILL,
Secretary.

Note.—In answer to the first Disciplinary Question, and in the Conference Register and in the list of appointments, the name of R. J. COOKE was omitted; he was transferred from the Georgia Conference, and is stationed at the First M. E. Church, Knoxville.

P. C. WILSON,

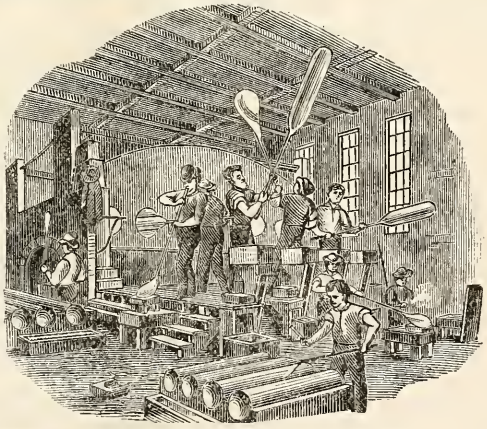
DEALER IN

WINDOW GLASS

AND

GLASSWARE.

WINDOW GLASS, LOOKING GLASS,
ENAMELED GLASS, STAINED GLASS,
PLATE GLASS, EMBOSSED GLASS,



TUMBLERS, GOBLETS, BOWLS,
CANDY JARS, FRUIT JARS,
JELLY JARS.

Everything in Glassware!

CHURCH GLASS and CHANDALIERS A SPECIALTY.

MARKET STREET,

CHATTANOOGA, TENNESSEE.

A Wonderful New Discovery.

This Medicine is a Newly Discovered, Purely Vegetable Remedy, manufactured by the Chattanooga Medicine Co., at Chattanooga, Tenn. It was discovered by Rev. R. L. McElree, a humble minister of the Cumberland Presbyterian Church, of Tennessee. In order to test its efficacy there was distributed to ladies afflicted with menstrual troubles, 7,000 bottles of the Wine. Of this number over 6,500 were cured. By these tests the proprietors are justified in asserting that

McElree's Wine of Cordui,

1st. Will absolutely correct all irregularities of the menstrual organs, except where the irregularities are caused by malformation, ulcers, ar diseases requiring surgical treatment.

2d. It is ***beneficial*** to females during pregnancy, and keeps the organs in a healthy condition. That there is no danger from taking it during pregnancy, is established by the fact that it ***suppresses*** too great a *flow* as readily as it relieves suppression.

3d. It acts directly on the uterine organs. Its action is prompt, and in some cases, instantaneous. Violent pains, verging on spasms, are often relieved by it in five minutes after the dose is taken.

4th. It is a *powerful tonic*, and improves the general health of any one taking it, and there is no deleterious effect on any part of the system by a constant use of it.

It does not cure permanently diseased organs, cancers or ulcers, nor interfere with natural obstructions. It will relieve pains incident to the menstrual period, in the head, back and loins, and corrects all derangements caused by weakness, debility, exposure, colds, etc. It is a *Regulator*, not a healing agent.

We desire it to be distinctly understood that McElree's Wine of Cordui is as harmless during pregnancy as pure spring water.

It is for sale by all respectable druggists at $1.00 per Bottle.

HERB PACKAGES

McELREE'S WINE OF CARDUI, or, WOMAN'S RELIEF, containing sufficient herbs to make six bottles of Wine may be procured from druggists at $2.00 each. If your druggist does not keep it we will send a package, postage prepaid by mail, on receipt of two dollars. Address,

CHATTANOOGA MEDICINE CO.,
Chattanooga, Tenn.

SOMETHING FOR LADIES

TO THINK ABOUT.

A noted physician has said that fifty per cent. of the contracted cases of consumption among females is caused by derangements peculiar to their sex. Another one says that these derangements afflict four-fifths of the females of the United States. The estimate of influence exerted upon the health of their children can not be made. Every woman owes it to herself, her offspring, and to humanity to try every means within her power to cure herself of these afflictions. The Chattanooga Medicine Company offer McElree's Wine of Cardui, or Woman's Relief, as a safe, harmless, sure remedy for these diseases. In testing it they treated

SEVEN THOUSAND CASES

of ladies afflicted with all manner of menstrual troubles, particularly painful and difficult *menstruation*, making no charge if a cure was not accomplished.

Over 6,500 Were Cured.

Pains that caused violent spasms were sometimes relieved in five minutes after a dose was taken. Ladies so much reduced as to have been in bed for weeks and months were permanently restored to health. They have numberless letters testifying to these facts, some of them from persons known in every State in the Union. Many ministers of the Gospel have certified to miraculous cures coming under their observation. Considering these facts, it should be the pleasure, if not the duty, of every mother, wife or daughter to avail themselves of this remedy, furnished by the Almighty Father to relieve and cure their afflictions and prepare them for healthy, vigorous maternity. A large bottle of McElree's Wine of Cardui costs but one dollar, and may be procured at any drug store.

HERB PACKAGES

McELREE'S WINE OF CORDUI, or, WOMAN'S RELIEF, containing sufficient herbs to make six bottles of Wine may be procured from druggists at $2 00 each. If your druggist does not keep it we will send a package, postage prepaid by mail, on receipt of two dollars. Address.

CHATTANOOGA MEDICINE CO.,
Chattanooga, Tenn.

REPORTS.

Education.

The Committee on Education, having carefully examined such papers as were placed in their hands, touching the various scholastic institutions within the bounds of the Conference; also certain papers of reference from the Board of Education, Boston and Drew Theological Schools, and Garrett Biblical Institute, submit the following report:

EAST TENNESSEE WESLEYAN UNIVERSITY.

The school year of 1881–2 has been one of the most prosperous in the history of this Institution. While the senior class was not as large as the previous year, the entire enrollment was much greater, the Catalogue showing 226 names on the roll.

The moral and religious status was never better than during the past year. During the fore part of the winter the school enjoyed a gracious revival, and a number of conversions, some of whom have already consecrated themselves to the work of the Ministry.

The University Young Men's Christian Association, enrolled during the year nearly 100 names. Most of these young men were active and earnest Christian workers. Prayer and social meetings are held regular every week. Some of these meetings have been seasons of great spiritual blessings.

A large majority of the students are professed Christians; and some twenty young men are in preparation for the work of the Ministry. We glean from the report of the Board of Trustees that the entire realty is free from debt, and the buildings and campus in a good state of preservation. The building of a chapel has been undertaken, a part of the money has been provided, the bricks are on the ground and paid for, and the foundation completed. During the past five years a floating debt of

$3,000 had accumulated, most by owing to the President, accruing on back salary and money paid out of his own funds. The President generously proposed if the Trustees would pay $500 he would donate the $2,500. The Trustees during the annual meeting in May accepted the proposition, and we report with gladness the institution entirely free of debt. This entire property, if located in the City of Chattanooga, would be valued at $30,000. The Trustees continue the *free tuition* system in the preparatory and regular courses, simply requiring an incidental or matriculation fee. Your Committee would recommend the adoption of the following resolutions:

Resolved, That we confirm the nomination of the Board of Trustees of Bishop H. W. Warren, D. D., Rev. J. J. Manker, D. D., Rev. Ralph Pierce, D. D., Rev. J. N. Turrentine, Prof. P. C. Wilson, Prof. J. H. Ketron and Mitchell Gaston, Esq., as Trustees in the University.

Resolved, That we recommend the appointment of Revs. J. S. Hill, A. B. Wright, F. M. Cones, J. W. Mann, L. H. Massey, C. D. Munsey, R. J. Cooke, J. M. Carter, J. D. Robeson, and E. H. Vaughan, as Visiting and Examining Committee for the ensuing year.

Resolved, That we tender to the Board of Education our sincere and hearty thanks for the aid granted our ministerial students during the past year, and that we pledge ourselves to observe Children's day in taking collections in all our churches in the interest of said Board of Education.

HOLSTON SEMINARY.

This, the oldest of our Conference Seminaries, has enjoyed prosperity during the past year. Rev. S. P. Fowler, A. M., is the efficient Principal. Number of students enrolled for session ending May, 1872, one hundred and twenty-seven. The moral and religious condition is good—there being twenty conversions in the school during the year. The Holston Seminary is handsomely located, and free of debt. We commend it to the patronage of the District where it is located. Your Committee recommend the appointment of Rev. J. H. Amis, J. M. Durham and the Presiding Elder of the Knoxville District as Visiting and Examining Committee for the ensuing year.

KINGSLEY SEMINARY.

This institution is located in Sullivan County, near the Eastern border of our State. The Principal, Joseph H. Ketron, A. M., is one of our most successful educators. The enrollment during the past year in the Literary Department was 117. Many of the students of this institution are active Christian workers. Under the untiring labors of Prof. Ketron, new and valuable improvements to the grounds and buildings are being carried forward. The different departments of this Seminary are well organized, and under the direction of efficient workers.

Resolved, That we recommend the appointment of Revs. S. G. Ketron, G. W. Jarvis and the Presiding Elder of Greeneville District, as Visiting and Examining Committee for the ensuing year.

POWELL'S VALLEY SEMINARY.

This institution, under the direction of Prof. W. A. Wright, A. M., has had prosperity and adversity during the past year: prosperity in a large and successful school, numbering in all 175; adversity in the loss by fire of their building. The Trustees expect to have the new structure finished by the 1st of January, 1883. We commend this institution to the sympathy and liberality of our entire church.

Resolved, That we recommend the appointment of Revs. T. S. Walker, M. A. Rule and W. T. Senter as Visiting and Examining Committee for the ensuing year.

GREENEVILLE DISTRICT SEMINARY.

This institution is under the care of Rev. J. C. Wright, A. M., and is located in Rheatown, Greene County, Tennessee. Prof. Wright, the Principal, has had marked success during the past year. The year closing last May shows an enrollment of 150.

Resolved, That we recommend the appointment of Revs. J. S. Petty, T. B. Russell and T. R. West as Visiting and Examining Committee for the ensuing year.

Resolved, That we most heartily thank Dr. R. S. Rust and the Freedmen's Aid Society, which he so ably represents, for the aid so promptly advanced to the different institutions within the bounds of our Conference.

Resolved, That we recommend the appointment of Rev. J. A. Ruble, as the General Agent of the University interests within the bounds of the Holston Conference.

J. F. SPENCE,
Chairman Educational Committee.

L. B. CALDWELL, Secretary.

EDUCATION REPORT, NO. 2.

ONE UNIVERSITY.

1. In view of the magnitude of our educational work and the meager resources at our command, we believe that the energies of our white conferences ought to be concentrated in support of one, and only one, university or school of collegiate grade.

2. The plan proposed and recommended by the Education Convention, held at Athens, Tenn., in May, 1882, seems to us wisely adapted to secure the end proposed, and we therefore recommend its approval and adoption by this Conference.

3. As that plan calls for the appointment of a committee of five members of the Holston Conference to serve with similar committees to be appointed by other conferences, in determining the question of location, we recommend that the Bishop presiding, with the advice and approval of the Presiding Elders, appoint said committee of five.

4. In order that the action herein contemplated, when completed according to the plan above referred to, may command the confidence and support of all concerned, and be carried to the largest and speediest success, we, as a Conference, hereby pledge ourselves to give it our hearty and earnest support.

Freedmen's Aid Society.

The field occupied in whole or in part by the F. M. A. Society of the Methodist Episcopal Church includes about one-third of the population of the nation. It furnishes a large percentage of all the literary and religious culture of twelve-thirteenths of the

colored population of the country, and includes within its limits about one-fourth of our white population. This field also includes three-fourths of the illiterate of the nation. Of the 2,000,000 voters who can not read their own ballots, 1,500,000 are within this field. From the same field (every four years) 138 electoral votes are cast, or nearly three-fourths of the number required to elect the President of the United States.

For a number of years at least the churches of the nation will be required to care largely for the educational work in the South, and of these Christian forces the Methodist Church is an important factor. In view of the pressing demands made upon the F. M. A. Society to carry forward this work the Board have asked the church and friends of the nation for $125,000 for the current year, and have made apportioninents of the amount to the several Conferences. Of this sum $700 have been apportioned to the Holston Conference. Therefore,

Resolved 1, That the sum of $700 be apportioned by the Presiding Elders to the several charges in the Conference on the basis of the apportionment of other church funds, or in such way as the Presiding Elder may deem proper.

Resolved, 2, That the Presiding Elder be requested to preach upon this subject, or otherwise call special attention to the claims of the Society at one Quarterly meeting in each charge, not later than the Second Quarter in the Conference year.

L. B. Caldwell,
Chairman.

Church Extension.

The Committee on Church Extension beg leave to submit the following:

We rejoice that so great progress is being made in the matter of building new and comfortable churches within the Holston Conference, and especially at the flattering report from the Greeneville District. We desire also to express our gratitude to the Board of Church Extension for the generous and liberal response it has made to our appeals for aid in erecting houses of worship, for the accommodation of societies which, without such aid, would have been utterly unable to obtain them.

The assessments which have been made upon us for the Treasury of the Board have not been exorbitant or beyond our ability to pay; and we were authorized to draw from the Treasury at least $10 for every $1 we were asked to pay into it, and to draw in proportion as we paid. A number of applications for aid were, at our last semi-annual meeting, presented and recommended to the Board at Philadelphia, every one of which were disallowed, and the Secretary of the Conference Board notified that this action was taken because our collections were so meager, many of the charges taking no collections, and the total amount collected was only about one-tenth of the assessment upon the Conference, being only about *one-tenth* of what were assessed.

We therefore recommend that special efforts be made the ensuing year to increase our collections to, if possible, the full amount of our assessments.

Respectfully submitted,

J. S. Petty,
Chairman.

Church Literature.

The importance of the knowledge of God, the Christian religion and of Christian duty is above apprehension. The people must have books, periodicals, papers and Sunday School literature.

The Methodist Episcopal Church furnishes these in great abundance, and of the best quality. They should be found more plentifully in our families and Sunday Schools. As pastors we ought to do more to supply this need. We offer the following resolution:

Resolved, 1. The *Methodist Advocate* in the South must have a more cordial and generous support. It should be found in every household. The editor, in his earnest and constant endeavors to sustain the paper, and make it a blessing to our people, has our earnest sympathy and hearty co-operation.

2. That the *Quarterly Review*, and the *Advocate* at New York, Cincinnati, Pittsburgh, and other places are superior pub-

lications, highly creditable to the church, and we are glad to see them circulated among us.

3d. That as pastors we will do all in our power to supply our people with the various publications of *our* Book Concern.

C. B. SPARROW,
Chairman.

Sunday Schools.

WHEREAS, We are impressed more than ever with the *utility* and *importance* of our Sabbath School work; Therefore,

Resolved, That for the sake of Christ and the children we will give more earnest and prayerful attention to the work of building and sustaining the Sunday School cause.

2d. That, believing as we do, that the literature for Sunday Schools by our own church is as cheap as the cheapest, all things considered, and as good as the best published in all the land, we will therefore endeavor to introduce our own Sunday School literature into all our own schools.

3d. We will not fail to the collection for the Sunday School Union.

4th. That we request our Presiding Elders to devote at least the part of one day during their session of District Conference to Sabbath School interests.

T. H. RUSSELL,
M. A. RULE,
Committee.

American Bible Society.

During the current year the Bible cause has made unprecedented progress, both at home and abroad. The A. B. S. was organized in 1816. During that year $37,000 was collected for the Bible cause. The present year, $562,253 have been collected from all sources. Its publication the first year was 6,000 copies, last year 1,524,773 in from eighty-five to ninety different

languages and dialects, showing an increase of 30,170 over any previous year except one. Since our last annual meeting there has been distributed in Tennessee 35,228 copies; 19,151 were donated to the destitute; 16,081 volumes sold. By the above statement it will be seen that 20 per cent. more were donated than sold.

Resolved, That in view of the above facts, the Committee would ask as a grant the following Bibles and Testaments for the Sunday School work to supply the destitute Sunday Schools in both the Holston and East Tennessee Conference, viz:

Two hundred Bibles, 35c., $70; 400 Bibles, 25c., $100; Testaments, 1,000, 8c., $80; Testaments, 2,000, 5c., $100; total, $350.

Resolved, That we will take the Bible collection in all our congregations, and we pledge ourselves anew to give our hearty co-operation with the agents of the A. B. S. when they may visit our charges.

W. H. Rogers,
Chairman.

Report of Committee on Memorial.

The committee to whom the paper presented by the Trustees of the First M. E. Church was referred, respectfully *recommend* the following *action:*

1. *Resolved*, That the Holston Conference is highly gratified with the plans proposed and the progress made in the erection of the new M. E. Church in the city of Chattanooga.

2. *Resolved*, That the proposed incorporation of the names of our noble departed ministers and laymen in the very structure of such a beautiful and substantial temple of worship in this city of such historic and patriotic interest, meets our *hearty approval.*

3. *Resolved*, That we will, as far as practicable, cheerfully co-operate in providing the memorials proposed in honor of our own departed co-laborers, Brothers Fanning and Cobleigh.

W. C. Graves,
Chairman.

District Conference Records.

Your Committee on District Conference Records beg leave to submit the following:

That, after careful examination of the Records of Kingston, Powell's Valley and Greeneville Districts, we found them kept neat and in the *order* of the Discipline.

WM. M. HASKELL,
Chairman.

Committee on Conference Relations.

The Committee on Conference Relations beg leave to report that after diligent inquiry and due consideration of all the facts which it could gather in the case of Bro. T. A. Cass, it is satisfied his absence from his work complained of by his Presiding Elder was owing chiefly, if not altogether to the embarrassed condition of himself and family, and therefore recommend that his character pass, and that the Presiding Elder of the Powell's Valley District pay over to him the Missionary appropriation for the second and fourth quarters of the year yet remaining in his hands.

The Committee also recommend that S. W. Hyden's relation be changed from Superannuated to Supernumerary, believing him to be as justly entitled to that relation as others who have been granted it, but not a subject for superannuation.

T. H. HODGE,
B. CRIST,
J. B. LITTLE,
P. H. HENRY,
J. S. PETTY,
Committee.

Auditing Committee.

We have carefully examined the accounts of the Presiding Elders of the different districts, and find them correct.

W. T. SENTER,
Chairman.

Temperance.

The Committee on Temperance submit the following as its report:

WHEREAS, Intemperance is yet doing its work of bloodshed, murder, destruction and death, and as we fear awfully augmenting these crimes in our midst;

And WHEREAS, All that are united to us by the endearing ties of consanguinity and affinity are daily exposed to its ruin;

And WHEREAS, It appears from *official* sources that of the 1,296 convicts now in the State penitentiary of Tennessee, over 91 per cent admit their crimes to have been inspired by *intoxicating* drinks, 75 per cent. without education, and only 12 per cent. having Christian parents;

And WHEREAS, Overwhelming testimony shows conclusively that what is true of the present convicts of the penitentiary, is true of *crimes* in general, and that the use, as a beverage or as a traffic, of all intoxicating drinks, is no less ruinous to public as well as individual morals, and the progress of Christianity, and that the revenue arising from any system of license in regard to it is in no way equal to the financial losses sustained thereby;

And WHEREAS, No minister of the Gospel should occupy a doubtful position relative to it; Therefore,

Resolved, That the declaration of our principles on page 34, 402d paragraph, 36th section of the Discipline, is the standard, and shall be sustained by all the members of this Conference that are truly loyal to God, their country and the M. E. Church.

Resolved 2, That we highly commend the course taken by the States of Maine, Kansas and Iowa, relative to Prohibition.

Resolved 3, That we will be definitely loyal to the church as advised in our Discipline, page 384, relative to tobacco.

Resolved 4, That the members of this Holston Conference, without regard to parties or politics, pledge ourselves to favor any movement that has for its object such an *amendment* to our State laws as will procure Prohibition, and that we will continue to memorialize the Legislature until this object is gained.

WM. M. HASKELL,
Chairman.

APPROPRIATIONS.

Chattanooga District	$160
Athens Station	140
Athens Circuit	50
Blue Spring	50
Cleveland Station	70
Ducktown	50
Ooltewah	50
Decatur	40
Madisonville	40
Cleveland Circuit	50
South Chattanooga	20
Total	$720
Greenville District	$100
Elizabethton Station	60
Johnson City Circuit	60
Irwin	40
Parrottsville	30
Greenville Station	100
Jonesboro and Johnson City	100
Total	$490
Kingston District	$170
Battle Creek	50
Crossville	40
Jamestown	50
Kingston Station	50
Kingston Circuit	75
Pikeville	60
Huntsville	70
Scarbrough	50
Wartburg	50
Total	$665
Knoxville District	$ 75
North Knoxville	300
Fair Garden	40
Newport	75
Thorn Grove	30
Total	$520

Powell's Valley District	$225
Big Valley	40
Clinton	30
Jacksboro	50
Maynardville	60
Rogersville	30
Rutledge	30
Sneedville	50
Tazewell	40
Clear Fork	50
Total	$605
Grand Total	$3,000

I concur in the above appropriations.

M. Simpson,
President.

Chattanooga, Tenn., Oct. 23, 1882.

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MITCHELL'S NEW PRIMARY GEOGRAPHY,
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The above-mentioned books are being rapidly adopted and introduced into the Schools of Tennessee and throughout the South.

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MEMOIRS.

REV. JOHN FORRESTER.

The shadows of death have fallen upon our ranks. Rev. John Forrester is not, for God took him. He was a superannuated preacher of the Holston Conference M. E. Church. He died at his home in Morgan County, Tenn., Dec. 3d, 1881, in the 80th year of his age, and 43d year of his ministry. He was born in Wythe County, Va., May 7th, 1801, professed religion in 1821, was licensed to preach in 1838, ordained Deacon by Bishop Waugh, in Knoxville, Tenn., October 9th, 1842, ordained Elder by Bishop Capers, in Wytheville, Va., October 25th, 1846. We can not tell when he joined Conference; but the greatest part of his Ministerial life was spent in the itinerant work. He traveled number of Circuits, some of which were rough, poor and far from home; but joyfully did this faithful servant of God accept any work assigned him. Brother Forrester was a good preacher, earnest, clear and faithful, full of force and feeling, often thrilling his hearers as he carried them into the higher realms of Gospel eloquence. He was noted for the zeal and fidelity with which he discharged his pastoral duties. He was with us at our last session, riding eighty miles on horseback in two days, that he might greet his brethren once more. His "house was set in order," and he calmly waited the summons. He talked much and lovingly to his children. He prayed with his family every night and morning when at home, he often sang that good hymn, "Saviour more than life to me." When death came it was over in one moment, and the grand old hero of Christ went "Sweeping through the gates washed in the blood of the Lamb."

He was buried with Masonic honors on his own premises. He leaves a large and helpless family for whom we pray God to bless and comfort them through life.

MRS. CHARLOTTE BATEMAN.

Mrs. Charlotte Bateman, consort of Rev. A. L. S. Bateman, died at Fincastle, Campbell County, Tenn., May 13, 1882.

Sister Bateman's maiden name was Marks, was born and reared in Gettysburg, Pa. In her sixteenth year she was catechised and confirmed in the Lutheran Church. In 1852 she went to California, and in 1854 changed her church relations, and became a Methodist, and in the same year was united in marriage to Brother Bateman, then a member of the California Conference, and from time until the day of her death, a period of twenty-eight years, endured the privations, toils, and sacrifices peculiar to an itinerant's wife.

Most of those twenty-eight years were spent in pioneer work on the Pacific Coast, always accompanying her husband to the post of duty, generally a post of danger from Indians, Spaniards and Mormons. Eight times she crossed the Sierra Nevada Mountains by private conveyance with her husband.

Sister Bateman was truly a help-mate to her husband in his life-work, aiding very materially in revivals, and absolutely singing the Gospel into penitent hearts.

The last eight years of Sister Bateman's life she was a great sufferer, but in the ordeal of affliction the patience she had exhibited in health still shined more brilliantly.

The two last years of her life were spent in Holston Conference, with the hope of improving her health, but just when it seemed that the desired end was beginning to be realized she was suddenly called away. But she expressed her readiness to go to her Heavenly home.

She left her husband and three children to mourn her loss. Her remains sleep at Fincastle, her last earthly home until the resurrection.

A. S. PETERS,
Chairman.
T. S. WALKER,
T. R. WEST.
Committee.

Deceased Members.

NAME.	BORN.	ADMITTED.	DIED.
Willis Ingle	1798	1838	Oct. 29, 1867
David Fleming	May 4, 1779	1824	Aug. 28, 1868
James Cumming	Oct. 26, 1787	1820	June 30, 1870
W. A. Marshall	1819	1869	Sept. 29, 1871
W. H. H. Duggan	July 3, 1815	1855	Aug. 11, 1872
Joseph Milburn	Jan. 23, 1800	1855	Jan. 18, 1873
Isaac Fortner	1790		April 7, 1873
John Leach			1873
Robert Clark		1870	Aug. 9, 1873
Nelson E. Cobleigh	1814	1844	Feb. 1, 1874
Elijah Still		1831	1875
S. Patterson		1868	1875
M. H. B. Burket	Jan. 11, 1811	1864	Nov. 12, 1875
Wanser P. Fair			Dec. 13, 1876
Robert H. Guthrie	Mar. 27, 1820	1850	May 20, 1881
Geo. W. Heninger		1874	April 23, 1881
John Forrester	1801	1838	Dec. 3, 1881

Reports of Treasurers.

Report of the Treasurer of the Committee on Episcopal Fund for the year ending October, 1882.

Chattanooga District	$ 14 30
Greenville District	25 50
Knoxville District	32 00
Powell's Valley District	14 75
Kingston District	11 75
Not known to whom credit should be given	4 00
Total	$102 30

Report of the Treasurer of the Conference Board of the Church Extension for the Year Ending October, 1882.

CHATTANOOGA DISTRICT.

Chattanooga	$ 7 50
Sewee	1 00
Chatata	1 25
Athens	5 50
Athens Circuit	1 00
Blue Spring	50
Cleveland Station	50
Cleveland Circuit	96
Madisonville	1 30
Total	$19 51

KNOXVILLE DISTRICT.

Little River	$ 1 00
Newport	25
Fair Garden	2 00
Loudon	1 00
Knox Circuit	1 00
Maryville	1 50
Sevierville	1 00
Knoxville 1st Church	6 00
Knoxville 2d Church	1 00
Campbell Station	50
Thorn Grove	2 00
Total	$17 25

KINGSTON DISTRICT.

Kingston	$ 1 50
Kingston Circuit	1 00
Huntsville	50
Dayton	$ 1 00
Wartburg	50
Jamestown	1 00
Jasper Circuit	50
Total	$ 6 00

GREENVILLE DISTRICT.

Rheatown	$ 5 00
Greenville	5 00
Greenville Circuit	2 00
Irvin	1 00
Kingsport Circuit	50
Johnson City Circuit	50
Jonesboro & Jons'n Cty	5 80
Taylorsville	50
Parrotsville	1 00
Jonesboro Circuit	2 00
St. Clair	25
Total	$23 55

POWELL'S VALLEY DISTRICT.

Big Valley	$ 1 00
Fincastle and Speedwell	1 00
Rogersville	1 00
Tazewell	1 00
Morristown Station	1 50
Morristown Circuit	1 40
Rutledge Circuit	1 00
Total	$7 90

RECAPITULATION.

Chattanooga District	$ 19 51
Greenville District	23 55
Kingston District	6 00
Powell's Valley District	7 90
Knoxville District	17 25
Total	$ 74 21

T. H. HODGE,
Treasurer.

Report of Treasurer of Holston Conference Education Society of Collections Taken During the Year Ending Oct. 21, 1882.

CHATTANOOGA DISTRICT.

Athens Circuit, R. O. Ayers	$ 50
Blue Spring, J. N. Moore	50
Chattanooga, J. J. Manker	3 00
Chatata, G. M. Stone	50
Sewee, J. A. Baker	1 00
Ooltewah, S. Tinker	2 00
Total	$7 50

GREENVILLE DISTRICT.

Greenville, J. S. Petty	$ 3 00
Greenville Circuit, F. B. Russell	50
Jonesboro and Johnson City, L. H. Massey	4 50
Johnson City Circuit, J. L. Caldwell, and paid to J. F. Spence	3 31
Jonesboro Circuit, G. B. Cox	2 00
Kingsport, S. G. Ketron	75
Taylorsville, J. A. Nicholson	30
Ervin, F. H. Little	1 00
Total	$15 36

KNOXVILLE DISTRICT.

Fair Garden, J. D. Lawson	$ 1 00
Knoxville, 1st Church, C. B. Sparrow	4 00
Knoxville Circuit, A. G. Watkins	1 25
Little River, E. B. Clark	1 00
Loudon, H. H. Burk	44
Maryville, P. H. Henry	50
Newport, J. B. Seaton	25
Sevierville, D. S. Hodsden	50
Thorn Grove, I. C. Patton	50
Total	$9 44

KINGSTON DISTRICT.

Crossville, W. B. Ballenger	$ 1 00
Huntsville, S. B. Scott	1 00
Jamestown, A. C. Peters	50
Jasper, J. F. Perry	25
Kingston, B. Crist	1 00
Kingston Circuit, T. H. Russell	40
Total	$4 15

POWELL'S VALLEY DISTRICT.

Big Valley, J. B. Little	1 00
Fincastle and Speedwell, A. L. S. Bateman, (supply)	75
Morristown, J. S. Hill	1 50
Morristown Circuit, M. A. Rule	1 42
Total	$4 67
Total Collections	$41 12

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A large proportion of the diseases which cause human suffering result from derangement of the stomach, bowels and liver. "Ayer's Cathartic Pills" act directly upon these organs, and are especially designed to cure the diseases caused by their derangement, including **Constipation, Indigestion, Dyspepsia, Headache, Dysentery,** and a host of other ailments, for all of which they are a safe, sure, prompt, and pleasant remedy. The extensive use of these Pills by eminent physicians in regular practice, shows unmistakably the estimation in which they are held by the medical profession.

These Pills are compounded of vegetable substances only, and are absolutely free from calomel or any other injurious ingredient.

A Sufferer from Headache writes:

"Ayer's Pills are invaluable to me, and are my constant companions. I have been a severe sufferer from Headache, and your Pills are the only thing I could look to for relief. One dose will quickly move my bowels and free my head from pain. They are the most effective and the easiest physic I have ever found. It is a pleasure to me to speak in their praise, and I always do so when occasion offers.

W. L. PAGE, of W. L. Page & Bro.

Franklin St., Richmond, Va., June 3, 1882.

"I have used "Ayer's Pills" in numberless instances as recommended by you, and have never known them to fail to accomplish the desired result. We constantly keep them on hand at our home, and prize them as a pleasant, safe, and reliable family medicine. FOR DYSPEPSIA they are invaluable.

Mexia, Texas, June 17, 1882. J. T. HAYES."

The Rev. Francis B. Harlowe, writing from Atlanta, Ga., says: "For some years past I have been subject to constipation, from which, in spite of the use of medicines of various kinds, I suffered increasing inconvenience, until some months ago I began taking "Ayer's Pills." They have entirely corrected the costive habit, and have vastly improved my general health."

"Ayer's Cathartic Pills" correct irregularities of the bowels, stimulate the appetite and digestion, and by their prompt and thorough action give tone and vigor to the whole physical economy.

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AYER'S HAIR VIGOR

Restores with the gloss and freshness of youth, faded or gray hair to a natural, rich brown color, or deep black, as may be desired. By its use light or red hair may be darkened, thin hair thickened, and baldness often, though not always cured.

It checks falling of the hair, and stimulates a weak and sickly growth to vigor. It prevents and cures scurf and dandruff, and heals nearly every disease peculiar to the scalp. As a Ladies' Hair Dressing, the "Vigor" is unequalled; it contains neither oil nor dye, renders the hair soft, glossy, and silken in appearance, and imparts a delicate, agreeable, and lasting perfume.

Mr. C. P. Belcher writes from Kirby, O., July 3, 1882: "Last fall my hair commenced falling out, and in a short time I became nearly bald. I used a part of a bottle of "Ayer's Hair Vigor," which stopped the falling of the hair and started a new growth. I have now a full head of hair growing vigorously, and am convinced that but for the use of your preparation I should have been entirely bald."

J. W. Bowen, proprietor of the McArthur (Ohio) *Enquirer*, says: "Ayer's Hair Vigor" is a most excellent preparation for the hair. I speak of it from my own experience. Its use promotes the growth of a new hair, and makes it glossy and soft. The "Vigor" is also a sure cure for dandruff. Not within my knowledge has the prearation ever failed to give entire satisfaction."

Mr. Agnus Fairbairn, leader of the celebrated "Fairbairn Family" of Scottish Vocalists, writes from Boston, Mass., Feb. 6, 1880: "Ever since my hair began to give silvery evidences of the change which fleeting time procureth, I have used "Ayer's Hair Vigor," and so have been able to maintain an appearance of youthfulness—a matter of considerable consequence to ministers, orators, actors, and in fact every one who lives in the eyes of the public."

Mrs. O. A. Prescott, writing from 18 Elm Street, Charlestown, Mass., April 14, 1882, says: "Two years ago, about two-thirds of my hair came off. It thinned very rapidly, and I was fast growing bald. On using "Ayer's Hair Vigor" the falling stopped, and a new growth commenced, and in about a month my head was completely covered with short hair. It has continued to grow and is now as good as before it fell. I regularly used one bottle of the "Vigor," but now use it occasionally as a dressing."

We haue hundreds of similar testimonials of the efficacy of "Ayer's Hair Vigor." It needs but a trial to convince the most skeptical of its value.

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RESOLUTIONS.

BISHOP SIMPSON.

Resolved, That we have appreciated the visit of Bishop Simpson during this session of our Conference more than words can express. The clear judgment, quick perception, and gentle bearing has won our hearts, if possible, as never before. And we most earnestly pray the continuation of the divine blessing with him. And if in the Providence of God he may again visit us, we shall hail his coming with delight.

J. J. MANKER,
L. B. CALDWELL.

CAPT. CHAMBERLAIN.

Resolved, That we return to Captain H. S. Chamberlain, and the Company he so ably represents our sincere and hearty thanks for the courtesy extended to our Conference, in placing at our disposal a train of cars, and giving us an inside view of the Company's mammoth works. J. F. SPENCE.

TO J. J. MANKER, D. D., AND CITIZENS OF CHATTANOOGA:

Resolved, That Rev. J. J. Manker, D. D., for courtesy and kindness toward every member of this Conference, and the citizens of Chattanooga for their cordial and bountiful entertainment of the Conference, are all entitled to our hearty thanks, which we hereby most cordially tender.

J. F. SPENCE.

TO THE PRESS OF CHATTANOOGA.

Resolved, That we appreciate the ability of the Press of Chattanooga, and hereby tender the thanks of the Conference for courtesies during its session in this city.

L. B. CALDWELL.

METHODIST ADVOCATE.

Resolved, That in order to sustain the *Methodist Advocate* we will present the claims of that paper to our people during the month of November, and obtain all of the subscribers in our power, and forward the names and the money to Atlanta at once.

J. F. SPENCE,
Chairman.

PREACHERS' AID SOCIETY.

Resolved, That a Committee of five, one from each District, be appointed to present to this Conference some plan for the permanent organization of a Preachers' Aid Society for Holston Conference. J. S. HILL.

SUNDAY SCHOOL AGENT.

Resolved, That we request the Presiding Bishop of this Conference to appoint a Sunday School Agent to travel within the bounds of our Conference during the ensuing year, in the interests of Sunday School work. THOS. RUSSELL,
Chairman Sunday School Committee.

COLLECTIONS.

Resolved, That our collections be taken in the same order as last year. R. PIERCE.

APPOINTMENTS.

Resolved, That the Bishop be requested to appoint J. F. Spence as President of, and L. B. Caldwell as Professor in East Tennessee Wesleyan University; J. C. Wright, as Principal of the Greenville District Seminary, and J. S. Hill as Principal of Morristown Seminary. WM. M. HASKELL.

LOCATION OF CENTRAL UNIVERSITY.

Resolved, That it is the desire of the Holston Conference that the question of location go to the Committee on that subject altogether, untrammeled and unembarrassed, and we do therefore hereby cancel and recall all former expression of preference made by this Conference. J. J. MANKER.

THANKS TO THE M. E. CHURCH SOUTH AND OTHER CHURCHES.

Resolved, That this Conference tender its hearty thanks to the brethren of the Southern Methodist Church for the use of their house of worship during the present session of this Conference, and that we rejoice with them in the fraternal spirit which prompted such generosity.

Resolved, Also, that this Conference recognize and acknowledge the Christian courtesy of our Presbyterian brethren worshiping at James Hall in kindly placing at our disposal their House of Worship on the Sabbath, and that we also recognize the Christian spirit of all other churches who have invited to their pulpits members of this Conference.

J. J. MANKER.

CONFERENCE CLAIMANTS.

Resolved, 1. That we, the members of the Holston Conference, devoutly thank God for the labors of the faithful and earnest men in building up and advancing the interest of our country and the salvation of the people.

Resolved, 2, That we, as active ministers, manifest profound sympathy for these aged ministers, and especially for the widows and children of preachers who no longer answer to *roll call.*

Resolved, 3, That we pledge ourselves to raise during the ensuing Conference year, the sum of $500 for Conference Claimants.

J. A. NICHOLSON.

MEMORIAL FROM FIRST M. E. CHURCH.

The Trustees of the First M. E. Church in Chattanooga desire to call the attention of the Holston Conference to the new church edifice which they have now in process of erection, and especially to the fact that it is their purpose to place in the building several memorial windows, in honor of some of the deceased worthies, whose heroic labors and wisely directed efforts have done so much to establish Methodism in this part of our country.

The names chosen for this honor are Bishop D. W. Clark and Bishop Gilbert Haven, Gov. W. G. Brownlow and Gen. T. Stanley, Rev. N. E. Cobleigh, D. D., and Rev. F. M. Fanning.

The church when completed will be an honor to the Conference, and a tower of strength to Methodism, and all the more so on account of the memorial features proposed.

The Trustees desire the endorsement and approval of the Conference in their work.

They also believe that if our plans were brought to the notice of the Methodist people within the Holston Conference, they would esteem it as an honor and a privilege to be permitted to assist in the undertaking by contributing in part, if not altogether the funds necessary to provide the memorial windows designed to perpetuate the memory of Dr. Cobleigh and Brother Fanning.

They therefore respectfully request that the Conference consider the subject, and take such action in the premises as may seem to them wise and proper.

T. F. Stewart,
J. W. Adams,
I. J. Durand.

Chattanooga, Oct. 21, 1882.

YOUNG MEN'S CHRISTIAN ASSOCIATION.

Resolved, 1, Whereas the Young Men's Christian Association has commended itself to the world in Christian endeavor among young men especially, and in exerting a strong influence for Christianity upon the general public; and

2d, Whereas, it declares in its constitution, only to be an auxiliary to all Evangelical Churches, and that its general Secretaries, other officers and active members shall assist the pastors of Evangelical Churches; Therefore,

Resolved, That we most heartily endorse the organization, praying God's blessing upon it, and gladly welcome its assistance.

L. H. Massey.

R. O. AYRES.

Resolved, That we will welcome Bro. Ayres to our charges as a Colporteur, and do all we can to open his way, and aid him in the good work of scattering *our literature.*

R. Pierce.

THE REV. J. B. FORD, A. M.

In as much as the Rev. J. B. Ford, A. M., the late Sunday School Agent of our church in the South, has thought it best to retire from this field, to take work in the regular pastorate in another section of the country; Therefore,

Resolved, That we profoundly regret his loss to us, deeply appreciate his former labor among us, will ever hold him and his family dear to our hearts, and pray the Divine Father's richest benedictions and blessings upon them and their labors in their new field.

L. H. MASSEY.

Finished Work of Christ.

ABSTRACT OF THE SERMON BY BISHOP SIMPSON. REPORTED BY THE SECRETARY.

John 19 :30.

The words selected for our morning meditation are in the Gospel of St. John, 19th chap., 30th verse: "He said, 'It is finished.'" The last words of a dying friend are listened to almost in breathless silence and remain on our memory, and when we think of His last look and last utterances, they come even more strongly before us. Of all who lived, His is the one character that fixed the thoughts and attentions of the whole world. The Lord Jesus came from heaven to earth. He accomplished the great work the Father gave him to do. In finishing His work He suffered from the malice and hatred of men, and was crucified. His last words were, "It is finished," and then He bowed His head and died. These words come to us with a sacred meaning. Let us think for a moment of the scene. It is at Jerusalem, the capital of Judea; a city visited by prophets, to whom God had spoken; a city of sacred memories, whose streets had been pressed by the feet of the Son of God. It was the National festival, the Passover, and the Jews had gathered from all directions. They were there by multiplied thousands to keep their annual festival and commemorate their deliverance from Egypt. Jesus was tried and convicted of

blasphemy, but the Roman commander refused to execute Him, but delivered Him to the multitude. Three crosses were erected, and on two, prisoners were placed who had been guilty of crime, and in the center was placed Jesus of Nazereth, and over His head was written, by order of Pilate, "This is the King of the Jews." As He hung there in fearful agony and torture, and the great multitudes passed by Him some looked up and said: "He saved others, Himself He cannot save;" then they wagged their heads and reproached him, saying "if He be the Son of God, let him save himself." He was then bearing all our sins.

While He thus hung from morning until evening, great signs appeared. At noon the sun was darkened for three hours, at three o'clock He bowed his head and said: 'It is finished,' and He died. And the earth quaked, and the rocks were rent, graves were opened and men saw the forms of those departed, and there were other wonderful occurrences. The attention of the world was attracted to this. When we think of all this, and stand there and hear these words from those lips, let us consider what is embraced in that utterance.

1st. It meant that the prophesies concerning Christ had all been strictly fulfilled 4,000 years before in the Garden of Eden, the promise was given that the seed of the woman shall bruise the serpent's head. More than three thousand years after, seven hundred before the coming of Christ, Isaiah had a vision, which said: Behold a virgin shall conceive and bear a son. When Christ came, according to the creed of the church, he was conceived of the Holy Ghost and born of the Virgin Mary. The speaker then proceeded to show that all the prophesies concerning Him, both as regards His birth, lineage, race, &c., had been strictly fulfilled in every respect. He also explained what might appear contradictions in the various prophesies, and showed wherein they had been fulfilled.

"See how all these rays converge on this one man alone; on no other human being did they center. He had fulfilled the prophesy not only in His personal coming, but in his character He came as a common man, a youth, a son, working at His workshop. I remember I spent a day in Nazareth and looked around me and said, "did Christ work here; did He stand where I stand; what were his thoughts; a Son of God working for His daily bread." I loved the thought that the Son of God,

around whom the angels crowded and who could make or unmake the world, was a working man.

He taught obedience to civil and religious law and made himself obedient to all laws and submitted to all things to teach men how to live. The speaker then eloquently pictured some of the miracles wrought by Christ, He fulfilled the prophesies of his power in this respect strictly. When He spoke the winds hushed; at His bidding the waves went down; the land and the sea were His. Yet He submitted himself to be scourged, and with all His power, offered no resistance. He had come to show an example of purity and perfect obedience to law, and when he stood before those that would reproach Him, He could ask "Which of you convicts me of sin?" He could look into the world and say; "What sin have I done?" He presented a spotless life; in youth, obedience to His parents; as a young man, earning his daily bread. His was an example of purity and sanctity. He came as a teacher and spoke as never man spoke, and taught that kind of knowledge which is at the foundation of all knowledge: He came to give a wider reach of knowledge and to remove the veil, to show how the world is made of God, and how man may be with God. He revealed a life of immortality." At this point the speaker pictured the flight of the soul from its imprisonment in the body, and the glorious prospect which awaited it. His flights of eloquence aroused his hearers to the highest point of enthusiasm, and many could scarcely restrain themselves from crying aloud. "These teachings enlarge and elevate. They tell me I shall not grovel; I am to have a new life; I am to be known in the universe. What I fear most is the perfect unveiling of all I've been and all I've done, and then it will be seen what a miracle of grace it is that God should save such as I. All around me is my father's. He made these beautiful mountains, those silvery cascades, opened up all the valleys, made all the stars, made everything that is beautiful. It is all my father's; science merely unfolds what is my father's. My father is every where, and I am explaining his works. How it brings my feelings of gratitude into lively play. I am a disobedient boy. He sent His own Son that my sins might be washed away; yet, with all my shortcomings, He throws His arms around my neck, kisses

me, bids me welcome. Oh, my wandering brothers, come home with me! There is room for us all.

Christ gave all these teachings. This knowledge expands the mind and opens up the intellect. Look at our strides in the march of civilization, and know it is made by men who were taught at the knees of Christian women.

Christ, when He said it is finished, also meant the whole sacrificial system is at an end. The speaker then entered into a detailed description of the manner of sacrificing before Christ's coming. When Christ offered Himself and said it was finished, it was the ending of the entire system. The infinite majesty of the law was exalted by His offering when He sacrificed Himself for you. No other agency was ever to be afterward employed. He is a perfect Savior, for His sacrifice is sufficient for your or my sin." The speaker dwelt at length on this branch of his subject and demonstrated wherein the sacrifice of Christ was sufficient for the salvation of the human race. He grew more eloquent as he continued, and with each flight his audience became more and more aroused, and at the climax, men and women in all parts of the hall were weeping.

"When Christ said it is finished," He also meant His work on earth. All the agencies had been set in motion to christianize the world. There is nothing new in creation and nothing new in christianity; the teachings are complete, the example complete, the agency complete, and the principles are complete. Christ has gone up to glory and calmly awaits the conquest of the world. He knows it will follow. It is coming; it is developing; all the agencies are at hand and the end is drawing near. The time is coming for us when we shall say it is finished, when we shall face the great white throne alone; no wife or child will go with us: we will then need the rod and staff of the Almighty to lean upon. On the other side of the river of death the hope is waiting. I see the crowd of witnesses coming down from glory—fathers, mothers, sisters and brothers. Oh, how they are waiting for us. When it comes for us to say it is finished, let it be well done, so each one can receive the glad word, "Enter thou the Kingdom of Heaven." My friends, fellow travelers to eternity, I have one message—accept this Savior as your Savior; accept Him now. In the fullness of your conviction, give him your heart. Since you entered this house, God has touched your

conscience; he is knocking hard for admission; Oh! open your heart, consecrate it to God's life! Shall those voices in the choir, who just now sung God's praises, attune their voices in the other world, to golden harps, and shall they sing in glory? Offer yourself to God, gather at this altar and give yourself to Him!" The speaker continued his exhortation in beautiful terms and convincing manner, and soon the entire building resounded with the exclamations of the audience, who were moved to tears by his eloquent words, and when he closed every one in the vast assembly seemed deeply affected, and the words of the hymn, "In the Cross of Christ I glory," was sung with a fervency, which gave vent to the pent-up feelings, inspired by the masterly sermon.

EDUCATIONAL ANNIVERSARY HELD THURSDAY NIGHT, OCT. 19, 1882.

After some introductory remarks by Rev. Dr. Spence, the Rev. R. J. Cooke, of Atlanta, was introduced as the first speaker of the evening, Mr. Cooke dwelt upon the thought that Christian education is a great and important motor force in the Christian religion. Christ came to save men intellectually as well as otherwise. The Gospel of the Lord Jesus gave to humanity a wider horizon for mental outlook; grander visions of unexplored regions, than all the teachings of all philosophers. Their teachings ended in darkness; the words of Christ are beams of light; they declaimed only on death and sung only of despair; the birth of Jesus was ushered in by the triumphant hallelujahs of the opening heavens and the unfolding of His doctrine was a choral song of joy to a mourning world. His birthday was the birthday of humanity. The mission of the church is to lift up mankind to the highest possible plane. Education leads men to know themselves. It inspires research. The church plants her schools everywhere. She, like Her blessed head, is the great teacher, the conserver and molder of all thought. She is the visible gravitating power which should hold in their true orbits all the aspirations and ambitious efforts of man, the tendency of which is to fly off in a direction opposite to holiness. More is being done now in the work of elevating man up toward God

and bliss than ever before, yet there is much that remains to be done. The Christian religion and Christian science must be established and vindicated to counteract the influences of materialistic and superficial speculations of science.

The perpetuity of advanced civilization must be and is conditioned by right education and yet not wholly so. The corrupt and corrupting politicians of our day are all educated men. Character is greater than mere intellectuality. Character is the test here and hereafter of our existence which shall be in accordance with the nature of things. Who shall mold character? The Church? And this must be done by her in the formative days of her children.

Mr. Cooke's remarks were pointed and able, and well received.

Rev. Dr. Rust was next introduced. He said that Methodist ministers are educated men. The Methodist church is not a church made up of ignorant people. The whole man must be educated. The heart anchored to grace.

Chattanooga is yet to be a great city. It needs one thing more, however, and that is a great Central University.

MISSIONARY SOCIETY ANNIVERSARY HELD FRIDAY NIGHT, OCT. 20, 1882.

The Missionary Anniversary exercises were opened with religious devotions, conducted by Rev. Wm. M. Haskell, who read a part of the sermon on the mount and offered prayer.

The congregation then joined in singing the old hymn beginning

"From Greenland's icy mountains,"

After which Rev. J. W. Mann introduced as the first speaker, Rev. T. C. Carter, who is a returned Missionary from Central China. Mr. Carter's speech was heard with the utmost patience and the most undivided attention. He had on exhibition a number of heathen gods from the temples of heathen worship in the Empire of China.

He stated in closing his remarks that less than forty years ago there was scarcely an out-post of Christianity in all that heathen country; now Christianity pervades the entire Empire, to some

degree at least, and the native Christians are counted by thousands, and our missionaries are numbered by scores.

The second speaker of the evening was the Rev. J. C. Davison, who has been for nine years a Missionary in Japan. Mr. Davison made pleasant reference to the Rev. C. S. Long, who is now a Missionary in Japan from the Holston Conference.

He gave a rapid and exceedingly graphic sketch of Japan, geographically, historically, politically, morally and religiously. In a few delicately worded sentences the deplorable condition of women in Japan was so portrayed as to excite the sympathy of every hearer.

His remarks were full of interest and the audience was, beyond doubt, profitably entertained by both these Missionaries as they represented the workings of the Christian Church in these foreign fields. The last speaker had on hand and exhibited various articles manufactured and used in Japan, and represented the customs and practices of the people of that Empire.

Mr. Davison also sang in the Japanese language.

CHURCH EXTENSION ANNIVERSARY, HELD SATURDAY NIGHT, OCTOBER 21, 1882.

Hon. J. W. Ramsey introduced, as the first speaker of this session, the Rev. Dr. E Q. Fuller, editor of the *Atlanta Methodist Advocate.*

Dr. Fuller said that fourteen years ago Pine Street Church was a new building, but the house of worship is now being supplanted by the erection of a new and elegant structure of solid rock. This illustrates, said he, the growth of the church. He referred also to church building in the North, which showed much growth in this work in that section of the country. He alluded to the Greenville district, saying that during the last four years more than $14,000 have been expended in that district in building churches, the number of houses erected in that field during this period being eighteen, all good buildings, some of them aided by the Board of Church Extension. But the people of the South are helping themselves in this great and noble work. To increase our success more in this direction we

only need to know our strength and ability to push forward the work that needs to be done.

Rev. Dr. Stowe, of the Western Book Concern, was next introduced, and entertained the audience satisfactorily for a short time. He stated that the Methodist Episcopal Church is building more than one church every day in the year.

The Doctor said that Christianity means liberality. The collections must be taken.

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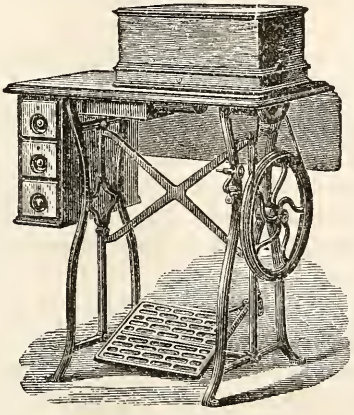

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Presiding Elders' Reports.

CHATTANOOGA DISTRICT.

The past year has been one of great mercy and goodness. With two exceptions a gracious providence has preserved the preachers in health. The excessive and almost continuous rains of the first half of the Conference year retarded church work very seriously. But the year closed in the midst of revivals, and prosperity on most of the charges. The number of conversions during the last few weeks would exceed three hundred. The accessions will appear from the statistics.

On Athens Station Bro. Hodge had a good year. There were two precious revivals on his work—the spiritual condition is encouraging—benevolent collections were good and our church enterprise well in hand.

On Athens Circuit there was a good meeting at Pleasant Hill, called the Camp-meeting, near twenty conversions. There was a good revival at Persimmon Grove, and at Jones' Chapel, in which our local preachers did good work. Pleasant Grove Church has been thoroughly finished up and is now ready for re-opening. The church building enterprise at Persimmon Grove is going forward as rapidly as the brethren can push it.

On Blue Spring, Bro. Moore has been laboring faithfully, and with some success.

On Chatata there has been some excellent revivals. At Free Hill a nice new church is now ready for dedication. It is 44 by 32, and cost near $1,000. Bro. Stone is planning to make his third year the best of all.

In Chattanooga the spiritual condition of the church is good. The Sunday School is prosperous, and there has been a steady growth in church membership from the school and outside. Whereunto the church enterprise will grow is more than I can tell. On the present plan the new church will cost not less than twenty thousand dollars. It is of stone and will be not only durable, but in the best taste and style and convenience. Faithful pastoral work and united and hearty co-operation on the

part of the church are producing their legitimate and rich fruits in this city.

On the Cleveland Circuit Bro. Marshall has been faithful in preaching and pastoral work. The year closed up well.

On Cleveland Station the year opened well, but devotion to other interests on the part of the pastor, presented the large success anticipated.

On Ducktown Circuit, Bro. Miller has pushed out, explored, and cultivated new territory. New appointments have been established, and new classes organized, and one new church building is well under headway. There has been a revival at every appointment, and the result is eighty-one added to the church.

On Hiawassee Mission owing to the severe and protracted illness of Bro. Long, little was done.

On Madisonville Circuit Bro. Mellor has labored faithfully, and there has been an advance on some lines.

On Ooltewah Circuit Bro. Tinker labored zealously until he broke down as to health. There has been some good revival work done on the charge by the local preachers and exhorters. I ask the sympathy and prayers of the church for both Bros. Tinker and Long.

On Sewee Circuit Bro. Baker has been instrumental in building a parsonage at Pleasant Hill, and has had over one hundred conversions.

Wherever the plan for raising the benevolent collections adopted by the District Conference has been faithfully carried into effect, there has been an increase raging from one hundred to one thousand per cent.

I have preached nearly one hundred and fifty times, and have had good health. I have received great kindness from the ministry and people, and have endeavored to attend with care and faithfulness to my various duties. R. Pierce.

Presiding Elder.

KINGSTON DISTRICT.

W. C. Daily, in representing the Kingston District, stated that it was the largest in the Conference, embracing fifteen counties, and parts of counties. That, financially it was the poorest, save

one. That there were 12 charges; that he had met all of his appointments, preaching (212) two hundred and twelve times. His preachers had all labored faithfully, though some of them had been hindered on account of personal and family affliction. Two new churches have been built and paid for; one parsonage bought. Some (325) three hundred and twenty-five have been converted, and nearly as many added to the church; some thirty Sunday Schools in the District. Sixty copies of the Methodist *Advocate* taken, and upon the whole, the work is in a prosperous condition.

KNOXVILLE DISTRICT.

J. A. Ruble gave a verbal report of the work on his District, and represented it to be in a flourishing condition.

GREENEVILLE DISTRICT.

Greeneville District is situated in the extreme eastern portion of the State of Tennessee. Geographically it is a right angled triangle, comprising an area of three thousand square miles, and extending over almost all of seven counties. The natural features of this country are diverse, being interspersed with mountains, hills and valleys, and traversed by four of the largest, most rapid and dreaded rivers within the bounds of Holston Conference. Smaller streams of pellucid, living waters are abundant. This region is also justly celebrated for its natural scenery—beautiful, picturesque and sublime. It is alike noted for its productive soil, abundant crops, luxuriant fruits, healthful climate and for the enterprise, intelligence, piety, liberality and hospitality of its citizens.

At the close of the Fourteenth Annual Session of Holston Conference, held at New Market, Tennessee, I was appointed, for the first time, to Greeneville District, by the then venerable but now sainted Bishop Scott. This was Monday evening, October 7, 1878. Thursday, the 17th of the same month, I left my family, consisting of a wife and two children, at their home in Athens,

Tennessee, and departed for my new and distant field of labor. On the following Saturday morning, October 19, 1878, I commenced my first round at Elizabethton. I met all my appointments that year. Had 12 pastoral charges, 10 circuits and two stations. I held 48 quarterly meetings, preached 160 times, traveled 1,800 miles, resided in my saddle and lived among the people. All the pastors were faithful, and their reports showed a gain of 7 churches, 182 probationers and 954 full members.

On Monday evening, October 20, 1879, from the pulpit of the First M. E. Church, Knoxville, Tennessee, I was "read out" for the Greeneville District the second time, by Bishop J. W. Wiley. Owing to the severe and protracted illness of my wife and my attendance at General Conference in Cincinnati, I was absent from seven quarterly meetings that year; but my lack of service was well supplied by the pastors who attended these meetings in my stead. While that year was not so much distinguished for revival and converting power as the previous one had been, it was, nevertheless, a year of steady growth and advancement in nearly all the work and interests of the church. As some appointments were taken from and others added to the District this year, to give correct statistics would be very difficult.

I received my third annual assignment to this work from the hand of the lamented Bishop E. O. Haven, at Greeneville, Tennessee, Monday evening, October 25, 1880. On Saturday, the 20th of the following month, I re-entered upon my labors, and earnestly endeavored to make full proof of my ministry till the 1st of January, 1881, when I was suddenly called home by the alarming illness of my wife. I remained at her bed-side, day and night, four weeks. During this time my appointments were met by J. S. Petty, T. W. Brown and Dr. J. F. Spence. This year I held 48 quarterly meetings, not one of which was void of interest and good results. I preached 142 times, prayed in families 520 times and traveled 2,716 miles. Almost every charge gained in houses of worship, numerical strength and vital godliness.

By Bishop Edward G. Andrews, at Maryville, Tennessee, Monday morning, October 24, 1881, I was appointed the fourth time to Greeneville District. My first appointment this year was at Taylorsville, November 19th. Since then I have held 49 quarterly meetings and 51 quarterly conferences, preached 132

sermons, prayed with families 527 times and in 209 different households, and traveled (nearly all on horseback) 2,071 miles. J. S. Petty, G. W. Jarvis and T. R. West have attended three quarterly meetings in my place, but I have held all the quarterly conferences, except one, in person. I have rested but one Sunday this conference year. I rested last Sunday. The pastors have been faithful to God, devoted to their work and true to me. Their labor in the Lord has not been in vain. Saying nothing, at present, in regard to church building, the Sunday-school work, benevolent collections and general financial improvements, they report 861 conversions and 562 accessions to the membership of our branch of the Christian church.

During the four years of my service, on this wide and promising field for ministerial labor and Christian endeavor, 2,000 souls have professed saving faith in Jesus Christ and about three-fourths of this number have come to swell the hosts of our heaven-born Methodism. $14,125 have been raised and expended on houses of worship and homes for the preachers. Eight churches and parsonage enterprises just being commenced are now included in this statement.

At Taylorsville, on Taylorsville Circuit, we have purchased and *paid for* a nice brick church, and the present pastor of that charge has projected an enterprise which secures a handsome frame church at Deep Spring, worth $1,800, and a parsonage in town, worth $600. Other societies of this circuit are preparing to build.

On Johnson City Circuit two frame churches have been finished and dedicated. They are worth, at a low estimate, $1,200 each. They are models of cheerfulness and beauty. They are country churches, but each has a bell and one a $110 organ. Only $150 foreign aid was received in erecting and furnishing these chapels of devotion. They are out of debt.

Erwin Circuit has a neat frame house of worship, nearly completed, on Heaton's Creek. A more valuable building has been begun at Shell Depot, on the new railroad between Johnson City and Cranberry Ironworks. The society at Erwin, the county seat, are expecting to have a church of their own in the near future. This is a new mountain charge.

Fall Branch.—Two elegant frame churches have recently been completed on Fall Branch Circuit and are waiting for a

formal dedication to the object for which they have been reared. Our people are able and willing to "arise and build" at Fall Branch. This they probably will do during the present season.

KINGSPORT.—A comfortable log church has been dedicated on Kingsport Circuit and another has been built. The class at Warpath proposes to build immediately. This will be the most costly structure on the work.

ST. CLAIR CIRCUIT.—A valuable brick church has been completed, paid for and dedicated on St. Clair Circuit. A good log church has also been built and a superb frame house is on the way to completion.

On Greeneville Circuit two quite elegant frame churches, worth over $1,000 each, have been most beautifully finished this year and solemnly dedicated to the service and worship of Almighty God, and a brick, most pleasing to good taste, worth about $2,000, is expected to receive the finishing touches in this month.

These are also country churches, but in architectural design and mechanical finish they will compare favorably with many of our city churches. Having seats of modern style, carpeted aisles and altars, and lighted by chandeliers and lamps. One of the pulpits is valued at $125. *There are no debts on these houses of the Lord.*

At Parrottsville, on Parrottsville Circuit, we have begun a frame building, which will cost, probably, $1,200, and Jones' Chapel, a well finished frame building, on this charge, was dedicated, free of debt, Sunday, 17th ultimo, by Rev. N. G. Taylor, D. D.

GREENEVILLE STATION.—One thousand and eight hundred dollars has been expended on the church and parsonage at Greeneville. This has been in repairs and liquidation of old debts. The church at Greeneville, worth $3,500, is in an excellent state of repair and preservation, but the parsonage, like the morals of the town, is somewhat demoralized and needs treatment.

RHEATOWN CIRCUIT.—At Fullen's, on Rheatown Circuit, which is so richly endowed with good churches, a costly brick church has recently been finished; but as there is a debt of more than $1,000 on the building it has not been dedicated. There we have a parsonage, recently bought for $800 and nearly paid

for. There is also a frame church at Sulphur Spring, on this circuit, almost completed.

Jonesboro Circuit.—Two substantial frame churches have been built on Jonesboro Circuit during the present quadrennium and another is being erected. They are worth $1,800, are not encumbered with debt, but have not been dedicated.

Jonesboro.—A note, ten years old, held by the Board of Church Extension at Philadelphia, against the Trustees of the church at Jonesboro for $800, has been settled. Our people here have a snug "little brown church," a new bell, and owe only $50.

Elizabethton Station.—An old debt of $213, due the Board of Church Extension by the church at Elizabethton, has been settled and $120 has been expended in repairs on the church building at that place. The society is out of debt and in the best condition, financially, it has ever been since its organization.

Johnson City.—A judgment, rendered by the Supreme Court of this State, in favor of the M. E. Church, South, for $915.27, against the Trustees of our church at Johnson City, has been paid, and in less than 90 days from date, we expect to have a $2,000 temple—built according to plan 4-A, procured from Dr. A. J. Kynett, *finished* at Johnson City. For these tokens of divine favor and demonstrations of church growth, we most devoutly thank God.

In accordance with a resolution of our last Conference session, on the 20th day of last August, we located the Greeneville District Camp-ground at Sulphur Springs, seven miles northwest of Jonesboro, in Washington county. We think the selection was a wise one. Twenty tent-holders were pledged.

The cause of education on the District, during the four years now closing, has advanced more than 300 per cent. We have two flourishing District Seminaries under the control of our church: Kingsley Seminary, located at Bloomingdale, of which Prof. J. H. Ketron, A. M., is principal, and Greeneville District Seminary, of Rheatown, of which Rev. J. C. Wright, A. M., is principal. Of their grade these are first-class schools for males and females. At present the enrollment at Kingsley is 93, and at Rheatown 142.

Taylorsville and Oakland Seminaries are virtually controlled by our church. They are excellent institutions, with valuable

property, and ought to be adopted, *immediately*, as Conference Seminaries. Prof. W. W. Matney, B. S., is principal of the former, and Rev. J. W. Foraker, A. M., of the latter.

In Sunday-school work, class-meeting and family worship there has been decided advancement, but in these particulars there is great need of deeper and more active interest. The Sunday-schools are generally supplied with Methodist literature, but among 3,768 members there are only 138 copies of the *Methodist Advocate* taken.

The District Conferences have been well attended—occasions of much interest, and we think, of permanent religious profit.

Remember, this report does not date further back than October 19, 1878. These are not the exhibited results of *my* labors, but of the toils and heroic struggles of the self-sacrificing ministers and members—men and women—with whom, under the great Head of the Church, it has been my esteemed privilege to take an humble part. I have led—with Christian zeal and spartan courage they have followed. In accordance with the laws of our honored Methodism, my labors with and among the people of this District have closed. My relations to and associations with them as ministers and members have, to me, almost without an exception, been of the most agreeable and pleasant character. Never, while memory lives, will I forget them. Their kindness, hospitality and liberality have far exceeded and surpassed my merits. In scaling snow-mantled and ice-clad mountains, fording and swimming deep and rapid rivers, crossing rugged valleys, battling with storms, plunging seas of mud, traveling through heats and colds, I have not been forsaken of God nor abandoned by man; neither have I been sick a day, nor tardy, (with one single exception), at any time, *one minute.*

J. W. Mann, P. E.

POWELL'S VALLEY DISTRICT.

This is the close of our third year on this District, which comprehends a territory, reaching from the westward of Clinton, Anderson County, to sixteen miles eastward of Rogersville, Hawkins, over 100 miles up and down the country, by a territory reaching from Nolachuckey River, on the south to the

State line of Kentucky and Virginia, north of Cumberland Mountains.

Is traversed by Cumberland, Clinch, Powell's and Log Mountains, and meandered by Holston or Tennessee, Clinch and Powell's rivers, also some of the tributaries of Cumberland, and comprehend nine counties in whole or in part.

From the last session of our Conference we returned to our home sick of billious malarial fever, and soon four of the inmates of our home were confined to rooms and bed at once, an affliction that bore from our embrace our first born, nearly sixteen years of age. A fate from which my wife very narrowly escaped as well as myself.

By these personal and family afflictions and high waters we missed what is equivolent to one round of appointments. To several quarterly meetings we sent some one to represent us. We have not missed an appointment or had a rest Sabbath since February 18 and 19, of this year.

Financially we can see that each year has paid us, and the pastors better, and brought better Benevolent Collections, though far below what they should be.

The past year has seen two new churches commenced with a reasonable prospect of an early completion. One at Rogersville to be worth $1,500. Another at Walnut Grove, on Jacksboro Circuit, to be worth $——.

Powell's Valley Seminary and Chapel were consumed by fire, May 1st, of this year; is being rebuilt with bricks, but with larger dimensions. After having met with many unavoidable and other hindrances is now in process of erection. It is expected the first of January, 1833, will see a neat two story brick building —x32 completed, an ornament to the community, and an honor to the church and Conference projecting it, and the center of moral and intellectual light to the entire District.

Some one or more small log houses have been built and deeded, and Trustees appointed in new places of worship.

The pastors, with hardly an exception, have been faithful the past year, consequently there have been revivals in nearly all the charges, and some of them quite extensive works of grace.

T. S. Walker,
Presiding Elder.

WEBSTER'S UNABRIDGED.

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Geo. Bancroft,
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B. H. Smart,
Wm. H. Prescott,
Geo. P. Marsh,
John G. Whittier,
John G. Saxe,
Daniel Webster,
Henry Clay,
H. Coleridge,
Horace Mann,
Ezra Abbot,
W. D. Howells,
Wm. T. Harris,
Ch. Justice Waite,
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and by the best
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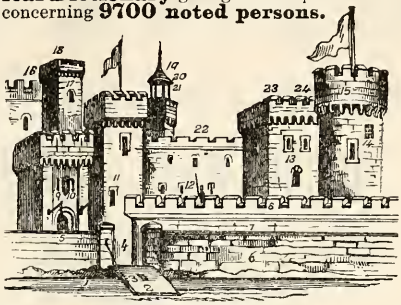

Ancient Castle.

On page **203**, see above picture and names of the **24** parts,—showing the value of Webster's

Illustrated Definitions.

Among the many that could be cited are the following: Beef, Boiler, Castle, Column, Eye, Horse, Moldings, Phrenology, Ravelin, Ships, (pp. 1164 and 1219,) Steam Engine and Timbers. These 12 pictures define **343** words and terms.

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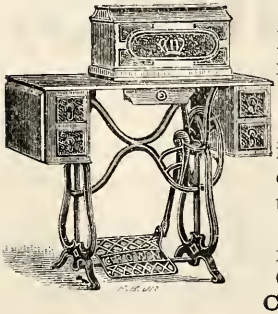

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SESSIONS OF HOLSTON CONFERENCE.

YEAR.	TIME.	PLACE.	BISHOPS.	SECRETARY.
1865	June 5	Athens	D. W. Clark	J. F. Spence.
1866	May 17	Greenville	D. W. Clark	J. F. Spence.
1867	October 3	Knoxville	C. Kingsley	J. F. Spence.
1868	October 8	Chattanooga	D. W. Clark	J. F. Spence.
1869	October 7	Jonesboro	M. Simpson	J. F. Spence.
1870	October 3	Knoxville	L. Scott	J. J. Manker.
1871	October 11	Greenville	L. Scott	J. J. Manker.
1872	October 2	Cleveland	S. M. Merrill	J. J. Manker.
1873	October 1	Knoxville	G. Haven	J. J. Manker.
1874	September 30	Chattanooga	E. G. Andrews	J. J. Manker.
1875	September 29	Greenville	T. Bowman	J. J. Manker.
1876	October 4	Kingston	L. Scott	J. J. Manker.
1877	September 27	Knoxville	W. L. Harris	J. J. Manker.
1878	October 2	New Market	L. Scott	J. J. Manker.
1879	October 15	Knoxville	I. W. Wiley	J. J. Manker.
1880	October 20	Greenville	E. O. Haven	J. D. Robinson.
1881	October 20.	Maryville	E. G. Andrews	J. S. Hill.
1882	October 19	Chattanooga	M. Simpson	J. S. Hill.

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WILLIAM L. HARRIS, D. D., LL.D., 493 Lexington Avenue, NewYork.
RANDOLPH S. FOSTER, D. D. LL.D., 59 Rutland Street, Boston.
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STEPHEN M. MERRILL, D. D., 57 Washington Street, Chicago.
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J. S. HILL, Secretary.

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A. F. Shannon, L. E., McDonald's, Tenn.
W. A. Clark, L. E., Clio, Tenn.
S. W. Lee, L. E., Birchwood, Tenn.
M. D. Thompson, L. E., Chattanooga, Tenn
M. W. Benton' L. E., Chattanooga, Tenn.
Daniel Bearer, L. E., McMinn Co., Tenn.
John Butram, L. E., McMinn Co., Tenn.
Geo. W. Coleman, L. E., Athens, Tenn.
Isam Julian, L. E., Chattata, Tenn.
Daniel Carpenter, L. E. ——.
MurphyVaughn, L. D., McMinn Co., Tenn.
James H. Lonery, L. D., Riceville, Tenn.
James Carden, L. D., Chatata, Tenn.
P. L. Chambers, L. D., Cleveland, Tenn.
Wm. Humphry, L. D., Cleveland, Tenn.
Elias Padget, L. D., Ooltewah, Tenn.
Wm. Sliger L. P., ——.
John Moody, L. P., McMinn Co., Tenn.
Burrell Baker, L. P., ——.
B. W. Padget, L. P., Ooltewah- Tenn.
John Luinney, L P., Ooltewah, Tenn.
E. O. Hunt, L. P., Chattanooga, Tenn.
Wm. Witt, L. P., Madisonville, Tenn.
John Dugan, L. P., Madisonville, Tenn.

GREENVILLE DISTRICT.

Local Elders.

Absalom Bunn, Arcadia, Tenn.
David P. Hunt, Johnson City, Tenn.
Chas. E. Johnson, Johnson City, Tenn.
John Mahoney, Milburnton, Tenn.
John Rustin, Carter Station, Tenn.
Ebenezer Stockbridge, Greenville, Tenn.
David J. White, Ervin, Tenn.
Josiah J. Yeager, Limestone, Tenn.

Local Deacons.

Philip M. Bewley, Warrensburg, Tenn
Geo. B. Cox, Kibler's X Roads, Tenn.
Jacob P Easterleg, Little Chucky, Ten
Joseph W. Fraker, Laurel Gap, Tenn.
Abraham P. Hart, Johnson City, Tenn.
Dutton Hood, Clover Bottom, Tenn.
Joshua Linebaugh, Laurel Gap, Tenn.
Franklin H. Little, Johnson City, Tenn.
David A. Thompson, Jonesboro, Tenn.
John B. Walker, Gearlstown, Tenn.
David P. Wilcox, Elizabethtown, Tenn.
Joel Wren, Parrottsville, Tenn.

Local Preachers.

John M. Bales, Laurel Gap, Tenn.
Rufus K. Boyd, Kendrick Creek, Tenn.
W. G. Burgner, Horse Creek, Tenn.
Wiley M. Christian, Carter Furnace, Tenn
Wm. H. Cox, Kibler's X Roads, Tenn.
Wm. P. DePue, Clover Bottom, Tenn.
Samuel M. Johnson, Telford, Tenn.
Foster S. Jones, Carter Station, Tenn.
Jacob Linebaugh, Laurel Gap, Tenn.
David N. McInturff, Ervin, Tenn.
Knox C. Newland, Taylorsville, Tenn.
David J. Nelson, Rheatown, Tenn.
Andrew F. Coin, Kendrick Creek, Tenn.

KINGSTON DISTRICT.

Local Elders.

W. P. Lowery.
S. W. Williams.
C. J. Crofts, Big Lick, Tenn.
S. M. Tate.

Local Deacons.

J. J. Kirchbaum.
Henry Jones.
A. L. Williams.
J. G. Tate.
J. J. Morton.
J. W. Peace, Grayville, Tenn.
J. W. Burnett.

Local Preachers.

J. C. Harmon.
—— Brazewell.
—— Johnston.
Francis Kirby.
D. Gibson.
—— Koon.
James McCart, Wartburg, Tenn.
Henry McCart, Wartburg, Tenn.
Lewis Mozier, Sunbright, Tenn.
Robert Rainsey, Big Lick, Tenn.
J. C. Young.
Z. Bane.
R. T. Dykes.
Jessee Brown, Fair Mount, Tenn.
J. H. Rogers, Lake Side, Tenn.
William Pane, Rettro, Tenn.
I. Scoles, Fair Mount, Tenn.
F. Vandegriff, Red Bank, Tenn.
John Hamilton, Darwin, Tenn.

POWELL'S VALLEY DISTRICT.

P. F. Mountain, L. E., Head of Barren, Clairborne Co., E. Tenn.
J. C. Brown, L. E., Rogersville, Hawkins Co., E. Tenn.
Wesley M Cline, L. E., Rogersville, Hawkins Co., E. Tenn.
Alfred Suffrage, L. E., Elm Spring.
J. G. Palmer, L. D., Little Barren, Union Co., Tenn.
Asa Brogan, L. D., Little Barren, Union Co., Tenn.
Alvis Brogan, L. D., Little Barren, Union Co., E. Tenn.
Wm. Crutchfield, L. D., Tazewell, Claiborne Co., Tenn.
N. M. Baldwin, L. D., Tazewell, Claiborne Co., E. Tenn.
Thos. McNemara, L. D., Butcher's Spring, Claiborne Co., E. Tenn.
A. Y. Snaveley, L. D., Bole's Mills, Lee Co., Va.

POWELL'S VALLEY DISTRICT.

James Snaveley, L. D., Alanthus Hill, Hancock Co., E. Tenn.
J. R Crank, L. D., Speedwell, Claiborne Co., E. Tenn.
J. D. Brooks, L. D., Clinch, Hancock Co , E. Tenn.
J. Q. A. Stephenson, L. D., New Canton, Hawkins Co., E. Tenn.
James Combs. L. D., May Spring, Grainger Co., E. Tenn.
F. M Hinds, L. D., Bayless, Union Co., E Tenn.
J. T. Bandham, L. D., Jacksboro, Campbell Co., E. Tenn.
E. J. Hyatt, L. D., Whitesburg, Hamblen Co., E. Tenn.
Wm. H. Harrison, L. D., Morristown, Hamblen Co., E Tenn.
Thos. A. Davis, L. D., Kansas, Jefferson Co., E. Tenn.
Wm. Loy, L. P., Loy's X Roads, Union Co., E. Tenn.
Alvis Craig, L. P., Loy's X Roads, Union Co., E. Tenn.
E. Walker, L. P.
Steward Snaveley, L. P.. Cedar Fork, Clarborne Co., E. Tenn.
C. Y. Chapman. L. P., Rose Hill, Lee Co., Va.
John F. Snaveley, L. P., Alanthus Hill, Hancock Co., E. Tenn.
J. W. Yeary, L. P., Bale's Mills, Lee Co., Va.
James Davis, L. P., War Gap, Hawkins Co., E Tenn.
Robert Hurley, L. P., Sneedville, E. Tenn
Thos. B. Clark, L. P. Sneedville, E. Tenn.
Jno. Easley, L. P., Spring House, E. Tenn
G W. Shaver, L. P., Rutledge, E. Tenn.
Jno. Giffans, L. P., Spring House, E. Tenn
Ayariah Dalton, Thorn Hill, E. Tenn.
Perry W. Slockley, Thorn Hill, E. Tenn.
James Young, Mary Spring, E. Tenn.
Thos. D. Harding, Well Spring, E. Tenn.
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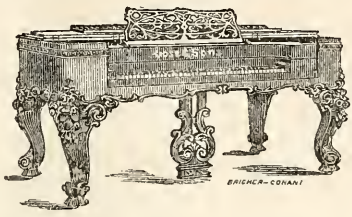

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[No. 1.]

Statistics for Chattanooga District,

CIRCUITS AND STATIONS.	MEMBERSHIP.				BAPTISMS.		CHURCH PROPERTY.						
	No. of Probationers.	No. of Full Members.	No. of Local Preachers.	No. of Deaths.	No. Children Baptized.	No. Adults Baptized.	No. of Churches.	Probable Value.	No. of Parsonages.	Probable Value.	Paid for building and improving Churches and Parsonages.	Paid on old indebtedness on Church property.	Present indebtednes on Church property.
Athens Station	6	140	3	....	8	11	2	$3000	....	....	.....	.....	.....
Athens Circuit	38	286	2	3	....	23	5	1900	....	....	.....	.....	.....
Blue Spring	19	368	3	10	13	23	5	1300	....	....	$50 00	.....	.....
Chatata	33	425	8	2	10	7	7	3900	1	$300	212 0(	.....	$192
Chattanooga	10	157	3	1	5	4	1	10000	....	....	5000 0(	.....	.....
Cleveland Station	5	60	2	1	....	2	2	4500	....	....	.....	.....	500
Cleveland Circuit	35	261	1	3	7	3	5	3300	....	....	.....	.....	.....
Ducktown	42	113	....	2	1	..	2	3000	....	....	.....	.....	.....
Madisonville	29	294	4	2	6	5	2	1200	....	....	250 00	.....	.....
Ooltewah	78	272	6	5	....	....	1	300	....	....	.....	.....	.....
Sewee	80	368	2	1	29	27	5	10000	1	213	160 9(	.....	.....
Total	373	2744	34	30	79	105	37	42400	2	513	5672 96	.....	692
GREENEVILLE DISTRICT.													
Elizabethton	12	70	1	1	4	....	1	4000	....	....	2 6(	$188 41	.....
Fall Branch	15	460	....	..	3	4	4	3500	1	900	.....	.....	150
Greeneville	20	100	....	2	3	....	1	4000	....	....	100 0(	.....	.....
Greeneville Circuit	58	538	3	8	12	2	8	10400	....	....	.....	.....	.....
Irvin	100	295	3	5	5	28	1	100	....	....	5 00	.....	.....
Johnson City Circuit	28	335	2	....	....	14	2	3000	....	....	.....	.....	.....
Jonesboro Circuit	70	375	1	2	5	25	2	1200	....	....	750 0(	.....	330
Jonesboro and Johnson C.	3	102	2	2	7	1	2	4500	....	....	75 0(	.....	.....
Kingsport	40	550	....	6	40	30	4	3000	..	....	150 0(	.....	.....
Parrottsville	14	399	2	3	4	1	2	2000	....	....	.....	.....	.....
Rheatown	20	600	....	....	....	....	8	9000	1	800	.....	.....	150
St. Clair	83	534	4	1	26	11	3	2500	....	....	.....	.....	.....
Taylorsville	63	345	1	2	4	40	1	1000	....	....	.....	.....	.....
Total	526	4703	19	32	113	156	39	48200	2	1700	1082 60	188 41	630
KINGSTON DISTRICT.													
Battle Creek	35	327	4	1	1	6	8	1600	....	....	.....	.....	.....
Crossville	30	180	1	3	3	6	1	300	....	....	.....	.....	.....
Dayton	13	255	3	3	10	10	2	800	1	400	.....	.....	.....
Hamilton	71	193	6	2	6	2	3	2000	1	150	.....	.....	.....
Jamestown	35	332	1	4	1	1	2	500	....	....	.....	.....	.....
Jasper	14	215	1	2	4	...	3	1500	1	250	29 00	.....	.....
Kingston Station	7	87	3	1	....	2	1	1500	....	....	.....	.....	.....
Kingston Circuit	42	223	2	3	3	12	3	2000	....	....	.....	40 00	.....
Pikeville	56	194	2	....	....	....	4	1500	....	....	.....	.....	.....
Huntsville	27	63	1	4	....	....	....	....	....	....	.....	.....	.....
Scarborough	59	268	5	1	14	17	6	2000	1	200	.....	.....	.....
Wartburgh	76	355	4	6	27	....	7	1500	....	....	500 00	.....	.....
Total	465	2622	33	30	67	56	40	15200	4	1000	529 00	40 00	.....

Holston Conference, for 1882.

[No. 1.]

S. Schools.			Benevolent Collections											Ministerial Support.		
			For Missions.													
No. of Schools.	No. of Officers and Teachers.	No. Scholars all ages.	From Churches.	Fr'm S. Sch'ls.	Total.	For Woman's Foreign Missionary Society.	For Board of Church Extension.	For Tract Society.	For S. School Union.	For Freedmen's Aid Society.	For Education.	For American Bible Society.	Other Collections.	For Pastors, Presiding Elders and Bishops.	For Conference Claimants.	Current Expenses (sexton, fuel, gas, Sunday schools, etc.).
3	30	193	$18 00	$5 00	$23 00	$2 00	$5 50	$1 50	$4 00	$2 00	$12 87	$1 00	.....	$370 68	$4 00	.....
5	30	388	5 00	.....	5 00	.....	1 00	50	50	.....	50	50	...	280 00	.....	.....
4	32	322	5 00	.....	5 00	.....	50	.....	50	50	.....	.....	.....	223 33	1 00	.....
3	25	250	6 00	4 00	10 00	50	1 25	25	.....	75	50	50	.....	.....	1 00	10 00
1	20	200	15 00	5 00	20 00	.....	7 50	1 50	1 50	3 00	3 00	3 75	10 00	1284 00	7 00	200 00
2	10	60	5 00	.....	5 00	.....	50	.....	.....	50	50	.....	.....	241 00	1 00	6 00
4	25	211	1 61	.....	1 61	.....	96	.....	74	.....	.....	.....	.....	208 40	.....	10 00
1	9	60	52 23	7 65	59 88	.....	.....	.....	.....	65	.....	.....	.....	192 00	.....	8 00
1	9	75	5 00	.....	5 00	.....	1 30	1 50	.....	.....	2 30	.....	.....	193 91	....	.....
5	31	278	.....	.....	.....	.....	.....	.....	.....	.....	2 00	.....	.....	.....	.....	.....
3	9	140	8 00	.....	8 00	.....	1 00	25	28	.....	1 00	50	.....	248 78	3 00	.....
32	230	2177	120 84	21 65	142 49	2 50	19 51	5 50	7 52	7 40	22 67	6 25	10 00	3342 10	17 00	234 00
1	10	100	1 10	65	1 75	.....	.....	45	25	.....	.....	.....	.....	291 58	55	45 00
5	28	335	10 00	.....	10 00	.....	.....	.....	.....	2 00	.....	.....	.....	195 50	.....	.....
1	12	138	14 00	10 00	24 00	1 00	5 00	1 00	3 00	1 00	3 00	1 00	3 00	655 00	5 00	100 00
5	48	340	10 00	.....	10 00	50	2 00	50	1 00	50	50	50	.....	440 00	5 00	25 00
2	8	82	6 30	.....	6 30	80	1 00	80	80	80	1 00	60	.....	233 81	1 00	.....
3	15	250	12 00	.....	12 00	.....	50	50	50	.....	3 21	.....	.....	402 50	1 00	7 00
1	7	80	10 00	.....	10 00	50	2 00	25	50	50	2 00	25	.....	342 00	1 50	.....
2	12	66	14 40	50	14 90	50	5 80	2 00	2 00	3 40	4 50	.....	3 00	402 75	1 50	50 30
5	30	300	4 00	5 56	9 56	75	50	55	50	75	75	50	50	400 00	50	50 00
1	5	50	7 00	.....	7 00	.....	1 00	.....	.....	.....	.....	.....	.....	213 00	2 00	.....
7	63	400	15 00	10 00	25 00	.....	5 00	1 00	1 50	.....	.....	1 00	.....	365 00	4 50	.....
8	47	442	13 00	.....	13 00	.....	25	50	1 00	.....	.....	10	.....	455 00	3 00	.....
4	18	250	5 00	.....	5 00	.....	50	75	70	.....	30	.....	.....	375 00	.....	.....
45	303	2834	121 80	26 71	148 51	4 05	23 55	8 30	11 75	8 95	15 26	3 95	6 50	4771 14	25 55	277 00
2	8	100	5 00	.....	5 00	.....	.....	.....	.....	1 00	.....	.....	.....	121 00	2 50	.....
3	16	108	5 00	.....	5 00	.....	.....	.....	.....	50	1 00	.....	.....	132 60	1 00	.....
2	20	144	5 00	.....	5 00	.....	1 00	.....	.....	35	.....	1 00	.....	231 00	4 00	.....
2	6	70	7 00	.....	7 00	.....	.....	.....	50	50	.....	.....	.....	382 00	.....	.....
2	8	50	8 00	.....	8 00	.....	1 00	.....	.....	50	50	.....	.....	123 50	50	.....
1	5	100	7 00	.....	7 00	.....	50	.....	25	25	25	25	2 00	241 85	2 00	.....
1	10	78	8 00	.....	8 00	.....	1 50	.....	50	.....	1 00	.....	.....	366 16	1 50	.....
3	12	128	5 00	5 00	10 00	25	1 00	15	30	50	40	.....	.....	270 75	1 00	.....
1	10	60	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
2	14	65	17 45	.....	17 45	.....	50	25	50	25	1 00	50	.....	221 16	4 00	8 00
6	36	345	8 00	.....	8 00	.....	.....	.....	.....	.....	.....	.....	.....	164 85	.....	.....
6	45	250	6 00	.....	6 00	.....	50	.....	.....	25	.....	.....	.....	241 60	.....	.....
31	190	1498	$81 45	$5 00	$86 45	$ 25	$6 00	$ 40	$2 05	$4 10	$4 15	$1 75	$2 00	$2436 47	$16 50	$8 00

CIRCUITS AND STATIONS.	MEMBERSHIP.				BAPTISMS.		CHURCH PROPERTY.							S. SCHOOLS.		
	No. of Probationers.	No. of Full Members.	No. of Local Preachers.	No. of Deaths.	No. Children Baptized.	No. Adults Baptized.	No. of Churches.	Probable Value.	No. of Parsonages.	Probable Value.	Paid for building and improving Churches and Parsonages.	Paid on old indebtedness on Church property.	Present indebtedn's on Church property.	No. of Schools.	No. of Officers and Teachers.	No. of Scholars of all ages.
Campbell Station Circuit..	30	300	1	2	4	40	5	$2200	...	.....	.....	.....	$80	3	30	250
Fair Garden.....	75	445	3	12	7	14	7	1800	....	.....	.....	.....	.....	3	21	120
Knox Circuit.....	20	400	1	11	....	17	4	4000	1	200	.....	.....	.....	4	20	150
Knoxville, First Church...	....	200	2	3	1	....	1	35000	....	.....	.....	.....	.....	2	25	200
Knoxville, Second Church.	7	50	....	....	...	2	1	5000	....	.....	$4 75	.....	.....	1	11	135
Loudon.....	4	233	1	....	3	4	3	4000	....	.....	.....	$55 00	270	3	15	100
Little River.....	20	611	2	12	6	10	9	5400	1	1000	.....	.....	.....	2	10	200
Maryville.....	32	463	....	5	6	10	5	2500	1	300	.....	.....	.....	7	50	280
New Market	73	387	5	1	11	41	3½	4500	...	.....	.....	.....	.....	4	40	250
Newport.....	109	295	7	...	....	5	2	1500	.....	.....	.....	.....	.....	6	30	200
Sevierville.....	111	620	5	3	16	7	8	3600	1	1000	....	.....	.....	2	15	300
Thorn Grove.....	14	377	3	.....	7	18	3	2000	.....	300	....	.....	.....	4	25	180
Total	495	4381	30	49	61	168	51½	71500	4	2800	4 75	55 00	270	41	292	2365
POWELL'S VALLEY DIST.																
Big Valley	50	260	4	2	4	.....	3	700	.....	.....	.....	.....	.....	3	9	100
Clear Fork.....	....	141	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Clinton.....	25	294	1	2	1	6	5	1000	...	.....	.....	.....	25	1	6	30
Fincastle and Speedwell...	25	398	4	6	1	.....	6½	5900	1	100	... .	112 50	.....	5	25	350
Jacksboro	40	260	4	2	1	2	4	2500	.....	.....	500 00	65 00	.....	3	20	400
Maynardville.....	6	264	2	.....	8	6	1	300	.....	.....	.....	.....	.....	5	58	307
Morristown	5	140	1	.....	3	6	2	3000	.....	.....	.....	.....	.....	2	12	75
Morristown Circuit.....	15	3 2	2	1	2	11	5	5200	.....	.....	.....	.....	.....	2	20	120
Rogersville.....	40	247	2	4	9	21	2	1000	.	.....	500 00	.....	.....	4	24	125
Rutledge.	20	560	6	3	10	15	6	2450	.....	.....	.....	.....	.....	5	40	250
Sneedville.....	44	221	7	.....	.....	.....	1	1200	.....	.....	.....	.....	.....	2	20	50
Tazewell.....	60	371	9	16	8	17	2	1000	.....	.....	.....	.....	.....	5	27	240
Total	30[illegible]	3458	42	36	47	84	37½	$24250	1	$100	$1000 00	$177 50	$25	37	261	1978

RECAPITULATION.

Chattanooga District	373	2744	34	30	79	105	37	$42400	2	$513	$5672 96	.....	$692	32	230	2177
Greeneville District	526	4703	19	32	113	156	39	48200	2	170	1082 60	$188 41	630	45	303	2894
Kingston District.....	465	2622	33	30	67	56	40	15200	4	1000	529 00	40 00	.....	31	190	1498
Knoxville District...	495	4381	30	49	61	168	51½	71500	4	2800	4 75	55 00	270	41	292	2363
Powell's Valley District...	300	3458	42	36	47	84	37½	24250	1	100	1000 00	177 50	25	37	261	1978
Grand total.....	2159	17908	158	177	367	569	205	$201,550	13	$6113	$8289 31	$460 91	$1617	186	1276	10852

COMPARATIVE GROWTH.

1881.....	1917	17389	162	150	300	476	200	$176,634	18	$9510	$8047 00	$2733 55	$1857	190	1369	9899
1882	2159	17908	158	177	367	569	205	201,550	13	6113	8289 31	460 91	1617	186	1276	10852

Holston Conference, for 1882.

[No. 2.]

Benevolent Collections. For Missions. From Churches.	For Missions. From S. Schools.	For Missions. Total.	For Woman's Foreign Missionary Society.	For Board of Church Extension.	For Tract Society.	For Sunday School Union.	For Freedmen's Aid Society.	For Education.	For American Bible Society.	Other Collections.	Ministerial Support. For Pastors, Presiding Elders and Bishops.	For Conference Claimants.	Current Expenses (sexton, fuel, gas, Sunday schools, etc.
$7 00	.....	$7 00	.....	$ 50	.....	.....	.....	.....	.....	.....	$201 50	$1 00	.....
15 00	.....	15 00	.....	2 00	$ 21	$ 25	$ 20	$1 00	$ 25	.....	236 00	2 50	.....
46 31	.....	46 31	.....	1 00	.....	.....	1 00	.....	1 00	.....	452 81	1 00	.....
18 50	15 00	33 50	.....	6 00	1 00	1 00	1 00	4 00	1 00	.....	1104 00	4 00	$150 00
4 10	.....	4 10	.....	1 00	1 50	1 50	.....	.....	.....	.....	371 33	2 00	60 00
6 00	2 00	8 00	.....	1 00	.....	.....	.....	44	.....	.....	271 00	2 00	.....
21 00	.....	21 00	$1 00	1 00	1 00	1 00	1 00	1 00	1 75	.....	630 00	15 00	25 00
30 00	.....	30 00	50	1 50	25	40	60	50	75	.....	354 00	7 00	.....
25 71	2 34	28 05	4 90	.....	50	50	.....	.....	.....	.....	505 43	6 29	41 95
1 00	.....	1 00	.....	25	05	.....	10	.....	.....	.....	150 00	30	.....
5 20	6 30	11 40	5 00	1 00	50	50	50	50	50	.....	334 23	2 00	.....
10 00	.....	10 00	50	2 00	25	50	75	50	25	.....	353 00	50	.....
189 92	25 44	215 36	11 90	17 25	5 26	5 65	5 15	7 94	5 50	.....	4963 30	43 79	276 95
27 00	.....	27 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	.....	224 00	7 00	.....
2 50	.....	2 50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
6 30	.....	6 30	.....	.....	.....	.....	.....	.....	.....	.....	228 18	50	.....
10 00	.....	10 00	50	1 00	25	25	50	75	.....	.....	201 00	2 00	.....
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	300 00	.....	.....
4 00	.....	4 00	.....	.....	.....	.....	.....	.....	.....	.....	145 50	.....	.....
8 00	2 00	10 00	50	1 50	50	50	2 00	1 50	50	$10 00	300 00	1 50	55 00
35 00	.....	35 00	30	1 40	1 50	2 00	1 20	1 42	1 50	.....	252 22	5 00	10 50
5 00	.....	5 00	.....	1 00	.....	1 00	.....	.....	.....	.....	214 00	1 65	.....
8 00	.....	8 00	.....	1 00	.....	.....	.....	.....	.....	.....	275 00	.....	.....
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
5 00	.....	5 00	.....	1 00	20	1 00	.....	1 00	1 00	.....	139 78	2 00	.....
$110 80	$2 00	$112 80	$2 30	$7 90	$3 45	$5 75	$1 70	$5 67	$4 00	$10 00	$2279 68	$19 65	$65 50

RECAPITULATION.

$120 84	$21 65	$142 48	$2 50	$19 51	$5 50	$7 52	$7 40	$22 67	$6 25	$10 00	$3342 10	$17 00	$234 00
121 80	26 71	148 51	4 05	23 55	8 30	11 75	8 95	15 26	3 95	6 50	4771 14	25 55	277 00
81 45	5 00	86 45	25	6 00	40	2 05	5 10	4 15	1 75	2 00	2436 47	16 50	8 00
189 92	25 44	215 35	11 90	17 25	5 26	5 65	5 15	7 94	5 50	.....	4963 30	43 79	276 65
110 80	2 00	112 80	2 30	7 90	3 45	5 75	4 70	5 67	4 00	10 00	2279 68	19 65	65 50
$624 81	$80 80	$705 60	$21 00	$77 21	$22 91	$32 72	$31 30	$55 69	$21 45	$28 50	$17792 69	$122 49	$861 45

COMPARATIVE GROWTH.

$623 44	$103 19	$726 58	$17 72	$52 45	$19 79	$25 90	$24 45	$48 15	$17 50	$21 22	$16234 50	$111 81	1179 00
624 81	80 80	706 60	21 00	77 21	22 91	32 72	31 30	55 69	21 45	28 50	17792 69	122 49	861 45

[No. 3.]

Statistics for Chattanooga District,

CIRCUITS AND STATIONS.	PROBATIONERS.							MEMBERS.			
	No. on the roll at the last Conference and received since.	No. removed by Certificate.	No. removed without Certificate.	No. dropped, withdrawn or unknown.	No. of Deaths.	No. received into Full Connection.	No. on roll at the end of this year.	No. received by Certificate.	No. received from Probation.	No. removed by Certificate.	No. removed without Certificate.
Athens	30	1	.....	2	....	22	6	2	20	6	1
Athens Circuit	46	.....	.....	.....	3	8	38	10	8	4	.....
Blue Spring	60	2	4	6	....	29	19	8	29	22	.....
Chatata	7	.....	.....	2	....	7	.....	5	7	6	.....
Chattanooga	28	4	1	5	....	8	10	25	8	8	4
Cleveland	65	4	.....	.....	1	.....	65	.....	5	4	.....
Cleveland Circuit	35	3	.....	.....	....	3	32	2	3	4	.....
Ducktown	42	6	.....	.....	2	1	42	25	.....	.....	.....
Madisonville	40	.....	.....	.....	....	10	30	1	10	1	.....
Ooltewah	70	.....	.....	.....	5	.....	.....	.....	.....	.....	.....
Sewee	127	.....	.....	1	....	47	80	27	47	13	.....
Total	551	20	5	16	11	134	322	105	137	68	5
GREENEVILLE DISTRICT.											
Elizabethton	12	.....	.....	.....	....	.....	12	.....	.....	.....	.....
Fall Branch	15	.....	.....	.....	....	.....	15	.....	.....	.....	.....
Greeneville	22	.....	.....	2	....	.....	20	.....	.....	3	.....
Greeneville Circuit	15	.....	.....	.....	....	14	58	.....	14	.....	.....
Irvin	100	.....	.....	.....	....	.....	100	.....	.....	.....	.....
Johnson City Circuit	53	.....	.....	.....	....	.....	28	.....	37	2	.....
Jonesboro and Johnson C.	7	.....	.....	2	....	3	5	7	3	1	2
Jonesboro Circuit	32	3	.....	.....	....	21	59	3	21	2	.....
Kingsport	150	.....	20	10	....	80	40	6	74	.....	.....
Rheatown	20	.....	.....	.....	....	.....	20	.....	.....	.....	.....
Parrottsville	18	.....	.....	2	2	.....	14	1	2	.....	2
St. Clair	181	.....	11	29	....	8	83	8	8	7	2
Taylorsville	52	.....	.....	.....	....	44	63	2	44	2	.....
Total	677	3	31	45	2	170	517	27	203	17	6
KINGSTON DISTRICT.											
Battle Creek	15	.....	.....	2	....	.....	35	.....	.....	3	.....
Crossville	.....	.....	.....	.....	1	9	30	.....	9	1	.....
Dayton	13	10	.....	4	....	13	13	7	13	.....	.....
Hamilton	.....	.....	.....	.....	....	.....	71	.....	.....	.....	.....
Huntsville	27	.....	.....	.....	....	.....	27	6	.....	5	.....
Jamestown	94	.....	.....	50	....	2	33	3	2	2	.....
Jasper	15	.....	5	8	....	2	14	.....	2	2	5
Kingston	13	.....	.....	.....	...	3	7	.....	5	20	.....
Kingston Circuit	42	.....	.....	2	....	14	42	3	14	12	.....
Pikeville	.....	.....	.....	.....	....	.....	56	.....	.....	.....	.....
Scarborough	23	8	2	10	1	32	60	.....	.....	.....	.....
Wartburg	95	.....	.....	15	...	10	76	13	9	1	2
Total	337	18	7	81	2	85	464	32	54	46	7

Holston Conference, for 1882.

[No. 3.]

Members.			Ministerial Support.			Presid'g Elder		Bishops.		Conf'nce Claimants.	
No. withdrawn, expelled or unknown.	No. of Deaths.	No. known members at end of this year.	Pastors' Claim, including rental value of Parsonage or house rent.	Pastors' Receipts, including rental value of Parsonage or house rent.	Deficiency.	Amount apportioned.	Amount paid.	Amount apportioned.	Amount paid.	Amount apportioned.	Amount paid.
.....	....	140	$350	$332 59	$17 41	$44 30	$26 09	$2 00	$2 00	$5 50	$4 00
....	3	286	360	280 00	80 00	.....	.....	2 00	2 00	.....	2 00
.....	10	368	310	201 12	108 88	45 00	20 91	4 30	1 30	.....	1 00
.....	2	425	318	302 00	16 00	55 00	.....	2 00	2 00	.....	1 50
.....	1	160	1180	1180 00	.....	100 00	100 00	4 00	4 00	11 00	7 00
.....	1	65	400	300 00	100 00	40 00	40 00	1 00	1 00	.....	1 00
.....	3	261	350	175 00	175 00	40 00	33 40	3 00	.....	5 00	.....
.....	2	113	200	192 00	8 00	.....	.....	.....	.....	.....	.....
.....	2	323	275	161 91	113 09	40 00	30 00	2 00	2 00	.....	.....
.....	....	272	.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	1	368	240	214 78	25 22	40 00	32 00	2 00	2 00	.....	3 00
.....	25	2781	3983	3349 40	643 60	404 30	292 40	21 30	16 30	21 50	19 50
.....	1	70	300	275 83	24 17	24 00	15 75	5 00	.....	3 00	50
.....	4	460	400	195 50	204 50	.....	.....	4 00	4 00	.....	2 00
2	1	100	610	610 00	.....	40 00	40 00	5 00	5 00	5 00	5 00
.....	8	538	390	375 00	15 00	50 00	47 50	4 00	3 00	5 00	5 00
.....	....	295	200	.....	.....	20 00	20 81	3 00	1 00	3 00	1 00
2	2	335	400	352 00	48 00	.....	.....	5 50	2 50	.....	1 00
2	2	102	400	360 00	40 00	40 00	42 75	.....	1 50	.....	1 50
....	3	375	310	175 00	135 00	30 00	30 00	.....	3 00	.....	1 00
4	6	550	300	346 00	.....	50 00	50 00	6 00	3 25	4 00	50
.....	....	600	500	325 00	175 00	40 00	40 00	.....	.....	4 50	4 50
.....	2	399	300	180 00	120 00	30 00	30 00	4 00	3 00	5 00	2 00
5	1	534	400	345 55	54 45	50 00	50 00	4 00	2 00	5 00	3 00
.....	2	345	325	325 00	.....	50 00	50 00	.....	1 00	3 00	6 50
15	33	4701	4835	3864 88	816 12	424 00	417 01	40 50	29 25	37 50	33 50
.....	1	237	130	100 00	30 00	20 00	20 00	1 00	1 00	.....	2 50
.....	3	180	150	106 00	44 00	28 00	26 55	2 00	1 00	2 00	1 00
.....	3	255	200	164 05	35 95	30 00	30 00	1 00	1 00	4 00	4 00
.....	....	193	382	205 50	176 50	30 00	30 00	2 00	1 50	.....	1 85
.....	4	63	200	101 16	.....	20 00	20 00	1 00	1 00	.....	.....
3	4	332	180	95 00	85 30	30 00	27 81	.....	1 00	.....	.....
7	2	215	230	210 35	19 65	30 00	30 00	2 00	1 50	5 00	2 00
.....	1	87	500	264 66	235 34	40 00	40 00	1 50	1 50	1 50	1 50
.....	3	223	250	250 00	.....	20 00	20 00	.....	.....	.....	.....
.....	....	194	.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	1	268	220	138 35	81 65	25 00	25 00	1 50	1 50	4 00	4 00
27	6	355	225	211 60	13 40	25 00	30 00	.....	.....	.....	.....
37	28	2602	$2417	$1946 67	$723 49	$298 00	$299 36	$12 00	$11 75	$16 50	$17 35

[No. 4.]

Statistics for Knoxville District,

CIRCUITS AND STATIONS.	PROBATIONERS.							MEMBERS.		
	No. on the Roll at the last Conference, and received since.	No. removed by Certificate.	No. removed without Certificate.	No. dropped, withdrawn, or unknown.	No. of deaths.	No. received into Full Connection.	No. on the Roll at the end of this year.	No. received by Certificate.	No. received from Probation.	No. removed by Certificate.
Campbell Station Circuit..	109	1	2	2	....	40	69	4	40	7
Fair Garden.....	83	.....	.....	.....	....	13	75	.....	13	.....
Knox Circuit.....	20	3	.....	.....	....	.....	20	.....	.....	.....
Knoxville, First Church...	1	.....	.....	.....	....	1	.....	5	1	4
Knoxville, Second Church.	9	.....	.....	.....	....	2	7	3	2	4
Loudon.....	7	5	3	2	....	7	4	.....	7	5
Little River.....	25	.....	.....	.....	....	16	10	.....	25	6
Maryville.....	15	5	.....	10	5	15	32	.....	15	5
New Market.....	100	.....	.....	.....	....	27	73	3	27	8
Newport.....	.....	.....	.....	.....	....	.....	109	.....	10	2
Sevierville.....	5	.....	.....	3	....	11	111	.....	11	2
Thorn Grove.....	80	4	8	11	2	16	14	23	16	2
Total	453	18	13	28	7	148	544	38	187	48
POWELL'S VALLEY DIST.										
Big Valley	89	.....	.....	36	....	3	50	2	3	4
Clear Fork.....	.....	.....	.....	.....	....	.....	.....	.....	.....	.....
Clinton.....	29	.....	.....	.....	....	10	25	2	10	.....
Fincastle and Speedwell...	80	.....	.....	.....	....	.....	.....	4	.....	8
Jacksboro	45	.....	.....	10	....	3	40	.....	.....	.....
Maynardville.....	14	2	.....	.....	....	8	6	.....	8	.....
Morristown	104	2	.....	.....	....	7	7	25	12	....
Morristown Circuit.....	42	.....	.....	10	....	14	15	.....	13	2
Rogersville.....	40	.....	.....	.....	....	.....	.....	.....	.....	.....
Rutledge.	.....	1	.....	.....	3	3	20	.....	3	1
Sneedville.....	.....	.....	.....	.....	....	.....	.....	.....	.....	.....
Tazewell.....	103	.....	.....	9	....	34	60	6	34	24
Total	546	5	.....	65	3	85	223	39	83	39

RECAPITULATION.

Chattanooga District	551	20	5	16	11	134	322	195	137	68
Greeneville District	677	3	31	45	2	170	517	27	203	17
Kingston District.....	337	18	7	91	2	85	464	32	54	46
Knoxville District.....	453	18	13	28	7	148	544	38	187	48
Powell's Valley District...	546	5	.....	65	3	85	223	39	83	39
Grand total.....	2564	64	56	245	25	622	2070	241	664	218

Holston Conference, for 1882.

[No. 4.]

Members.				Ministerial Support.			Pres'ing Eld'r		Bishops.		Conf'ence Claimants.	
No. removed without Certificate.	No. withdrawn, expelled, or unknown.	No. of deaths.	No. of known members at the end of this year.	Pastor's Claim, including rental value of Parsonage, or House Rent.	Pastor's Receipts, including rental value of Parsonage, or House Rent.	Deficiency.	Amount Apportioned.	Amount Paid.	Amount Apportioned.	Amount Paid.	Amount Apportioned.	Amount Paid.
.....	2	2	300	$220 00	$150 00	$70 00	$60 00	$60 00	$4 00	$ 50	$10 00	$1 00
.....	1	12	445	300 00	211 47	99 53	52 00	72 00	4 00	3 00	10 00	2 50
.....	.....	11	400	400 00	342 31	57 69	60 00	60 00	5 00	5 00	.....	1 00
.....	.....	3	200	1000 00	1000 00	.....	100 00	100 00	6 00	6 00	4 00	4 00
.....	1	....	50	500 00	346 33	153 67	25 00	25 00	.....	.....	2 00	2 00
2	4	...	230	260 00	230 00	30 00	40 00	40 00	1 00	1 00	.....	2 00
.....	1	12	611	636 00	500 00	136 00	82 00	82 00	5 00	5 00	15 00	15 00
.....	10	5	463	500 00	278 00	222 00	70 00	70 00	10 00	6 00	10 00	7 00
.....	.....	1	387	500 00	439 43	60 55	67 00	67 00	4 00	2 00	10 00	6 29
.....	.....	....	295	150 00	103 70	46 30	.....	.....	2 00	1 50	2 00	50
4	2	3	620	400 00	249 23	150 77	82 00	82 00	6 00	3 00	.....	2 00
.....	.....	....	377	340 00	210 00	130 00	50 00	50 00	3 00	1 00	.....	50
6	21	38	4778	5206 00	4060 47	1156 52	688 00	708 00	50 00	34 00	63 00	43 79
10	10	2	260	300 00	185 00	115 00	35 00	35 00	4 00	4 00	7 00	7 00
.....	.....	....	141	.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	.....	2	294	350 00	227 93	122 07	40 00	.....	.....	25	.....	50
.....	.....	6	398	350 00	175 00	175 00	50 00	50 00	.....	1 00	.....	2 00
.....	.....	2	260	300 00	200 00	100 00	.....	.....	.....	50	.....	.....
.....	.....	....	264	300 00	125 00	175 00	25 00	20 00	.....	50	.....	.....
.....	.....	....	140	300 00	300 00	.....	20 00	18 50	2 00	2 00	1 00	1 00
1	4	1	392	325 00	223 42	101 58	40 00	26 32	4 00	4 00	11 00	5 00
.....	.....	4	247	230 00	214 00	16 00	.....	.....	.....	.....	.....	.....
.....	2	3	569	230 00	200 00	30 00	40 00	32 50	4 25	.....	15 00	.....
.....	.....	....	221	.....	.....	.....	.....	.....	.....	.....	.....	.....
39	1	16	371	200 00	101 08	98 92	25 00	17 70	3 00	1 00	7 00	2 00
50	17	36	3569	2885 00	1951 43	933 57	275 00	200 02	17 75	12 75	41 00	17 50

RECAPITULATION.

5	.....	25	2781	$3983 00	$3349 40	$643 60	$404 30	$292 40	$21 30	$16 30	$21 50	$19 50
6	15	33	4701	4835 00	3864 88	816 12	424 00	417 01	40 50	29 25	37 50	33 50
7	37	28	2602	2417 00	1946 67	723 49	298 00	299 36	12 00	11 75	16 50	17 35
6	21	38	4778	5206 00	4060 47	1156 52	688 00	708 00	50 00	34 00	63 00	43 79
50	17	36	3560	2885 00	1951 43	933 57	275 00	200 02	17 75	12 75	41 00	17 50
74	90	160	18422	19326 00	15172 85	4273 30	2089 30	1916 79	141 55	104 05	179 50	131 64

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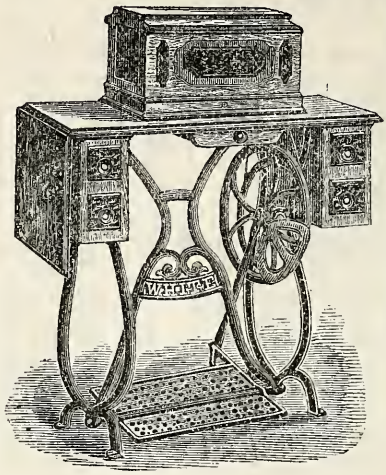

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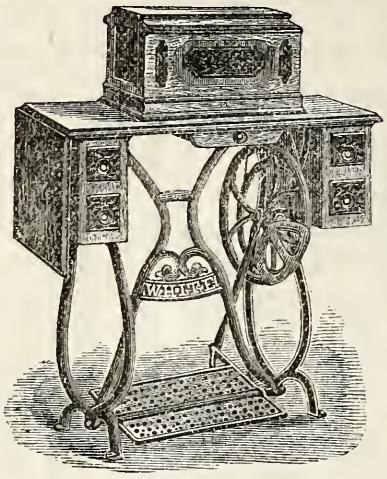

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